

#5 Fork Shoals Road, Simpsonville, SC 29681

Harry C. Walker, Attorney
Suite 2B, Wilson Bldg.
201 East North Street
Greenville, SC 29601

STATE OF SOUTH CAROLINA } O. S. C.
COUNTY OF GREENVILLE }
FILED }
NOV 14 2 22 PM '80
DONNIE R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that JERRY L. PORTER,

BOOK 1137 PAGE 297

in consideration of Eight Thousand Seven Hundred Twenty-Three and 68/100 -----Dollars, (\$8,723.68), so many dollars and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Carol K. Porter, her heirs and assigns forever:

ALL of my undivided one-half (1/2) interest in and to all that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 5 as shown on plat entitled Section I, Jenkins Estates, S.W., prepared by C. O. Riddle, dated February, 1972, and having, according to said plat the following metes and bounds, to-wit: (22) - 58 - 577.4 - 1 - 38 161E

BEGINNING at an iron pin on the western side of Fork Shoals Road at the joint front corner of Lots Nos. 4 and 5 and running thence with the common line of said lots, S. 63-36 W. 263.8 feet to an iron pin; thence S. 26-24 E. 170 feet to an iron pin on the northern side of Loraine Drive; running thence up the northern side of said Loraine Drive, N. 63-36 E. 241.6 feet to an iron pin at the intersection of Loraine Drive and Fork Shoals Road; running thence through the circle of said intersection, the chord of which is N. 18-07 E. 35.1 feet to an iron pin on Fork Shoals Road; running thence down Fork Shoals Road, N. 27-21 W. 145 feet to the point of BEGINNING.

This being the same property conveyed to the Grantor by deed of Cornelia M. Carnell and recorded in the R.M.C. Office for Greenville County on November 8, 1976, in Deed Book 1045 at Page 786.

The Grantee assumes and agrees to pay according to the terms the balance due on that certain note and mortgage executed by the Grantor and Grantee to First Federal Savings and Loan Association in the original amount of Twenty Eight Thousand Four Hundred Fifty and NO/100 (\$28,450.00) Dollars dated November 5, 1976 and recorded in Mortgage Book 1382 at Page 461 on November 8, 1976, the balance due being Twenty-Seven Thousand Five Hundred Fifty-Two and 64/100 (\$27,552.64) Dollars.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 14th day of October, 1980

SIGNED, sealed and delivered in the presence of:

Chuck Howard (SEAL)
Patricia S. Sparrow (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN before me this 14th day of October, 1980
Chuck Howard (SEAL) Patricia S. Sparrow
Notary Public for South Carolina.

My commission expires _____

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

4.0001
STATE OF SOUTH CAROLINA
DOCUMENTARY TAX STAMP
\$18.00

GREENVILLE COUNTY
0 9 7 7 3 4
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ NOV 14 '80
P.B. 19311
09.90

RECORDED NOV 14 1980 at 2:22 P.M.
GREENVILLE OFFICE SUPPLY CO., INC.

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