

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

BOOK 1133 PAGE 766

KNOW ALL MEN BY THESE PRESENTS, that

Douglas R. Tate

FILED
GREENVILLE CO. S. C.

SEP 18 3 18 PM '80

DONNIE TANKERSLEY

in consideration of Five thousand and 00/100 (\$5,000.00) and assumption of a mortgage more specifically described below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John Gigante and Joan B. Gigante, their heirs and assigns forever

All that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on North Estate Drive, being shown and designated as Lot No. 47 on plat of Crestwood, Inc. recorded in the RMC Office for Greenville County in Plat Book S, Page 189, and having such metes and bounds as shown thereon.

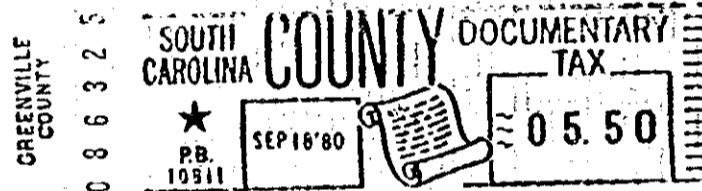
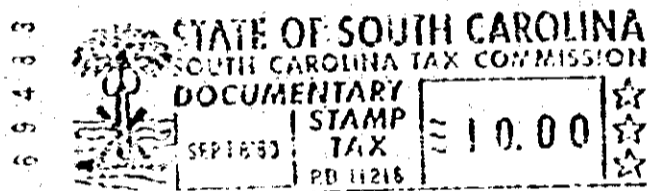
This conveyance is made subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way appearing on the property and/or of record.

This is the same property conveyed to the grantor by deed of Richard L. Roudebush as Administrator of Veterans' Affairs recorded in the RMC Office for Greenville County in Deed Book 1039 at page 548 on July 14, 1976.

(15) 159-379-2-5

As a part of the consideration of this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage given to Lincoln Home Mortgage Co. recorded in the RMC Office for Greenville County in Mortgage Book 1372 at page 624 in the original amount of \$13,050.00. Said mortgage was subsequently assigned to Engel Mortgage Company by assignment recorded in said RMC Office in Mortgage Book 1372 at page 627 on June 15, 1976 and has a present balance of \$12,577.27.

The grantee's address is: 7 West Red Fox Trail, Greenville, SC 29615



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of September, 1980

SIGNED, sealed and delivered in the presence of:

Douglas R. Tate (SEAL)
Douglas R. Tate

Seni D. Palmer (SEAL)
Seni D. Palmer

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 16th day of September 1980

Seni D. Palmer (SEAL)
Seni D. Palmer

Notary Public for South Carolina.

My commission expires 1/17/90

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of September 1980

Alma J. Tate (SEAL)
Alma J. Tate

Notary Public for South Carolina.

My commission expires 1/17/90

RECORDED this 18 day of SEP 1980 at 3:18 P. M., No. 8774

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