

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

Lot 14 Ashley Court
Travelers Rest, S. C.

BOOK 1133 PAGE 704

KNOW ALL MEN BY THESE PRESENTS, that CALVIN N. COX
DONNIE TANKERSLEY
R.M.C.

in consideration of TWELVE THOUSAND FOUR HUNDRED TWENTY TWO DOLLARS & 52/100--- Dollars,
(\$12,422.52) Deed plus assumption of mortgage as set out below.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto JAMES ROBERT DAVIDSON AND VERA L. DAVIDSON, their heirs and
assigns:

ALL that lot of land situate on the southeastern side of Ashley Court in
the County of Greenville, State of South Carolina being shown as Lot No.
14 on a plat of Ashley Acres Subdivision dated May 19, 1977, prepared by
Robert R. Spearman, Surveyor, recorded in Plat Book 6-H at page 25 in thh
RMC Office for Greenville County and having according to said plat the
following metes and bounds to-wit:

BEGINNING at an iron pin on the southeastern side of Ashley Court at the
joint front corner of Lot 13 and 14 and running thence with Lot 13 S 47-24
E 312.92 feet to an iron pin at the joint rear corner of Lot 13 and 14;
thence S 58-47 W 335 feet to an iron pin at the joint rear corner of Lot
14 and Lot 15; thence with Lot 15 N 31-14 W 305 feet to an iron pin on
Ashley Court; thence with Ashley Court N 59-49 E 247.94 feet to the
point of beginning.

(8)367-506.7-1-57

THIS is the same property conveyed to the Grantor herein by deed of
J. C. Cox, Jr. (same as J. C. Cox) recorded on January 31, 1980 in
Deed Book 1119 and page 932 in the RMC Office for Greenville County.

THIS conveyance is made subject to any and all existing reservations,
easements, rights of way, zoning ordinances, restrictions or protective
covenants that may appear of record, on the recorded plat(s) or on the
premises.

As a part of the consideration herein, the Grantees assume and agree
to pay that certain mortgage in favor of Poinsett Federal Savings and
Loan Association in the original amount of \$47,100.00, recorded January
31, 1980, in REM Book 1494 page 592, and having a present balance due
thereon of \$47,077.48.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of September 19 80

SIGNED, sealed and delivered in the presence of:

W. Carl Delp
Julius Ann Putnam

Calvin N. Cox (SEAL)
Calvin N. COX

STATE OF SOUTH CAROLINA (SEAL)
SOUTH CAROLINA TAX COMMISSION (SEAL)
DOCUMENTARY STAMP TAX 2.500 (SEAL)

PROBATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 17th day of September 19 80

W. Carl Delp (SEAL)
Notary Public for South Carolina.

Julius Ann Putnam

My commission expires 9/29/81

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
17th day of September 19 80

W. Carl Delp (SEAL)
Notary Public for South Carolina.

Martha C. Cox
Martha C. Cox

My commission expires 9/29/81
RECORDED this 17 1980 day of @ 4:47 PM

SOUTH CAROLINA COUNTY DOCUMENTARY TAX 13.75
SEP 17 1980

506.7

506.1

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