

Grantees Address: 45 Oakfern Dr., Mauldin SC 29662

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, THAT SAN-DEL BUILDERS

FILED
CO. S. C.
2 00 PM '80
SAN-DEL BUILDERS
H.C. WALKERSLEY

1131-738

in consideration of EIGHTY-FOUR THOUSAND FORTY AND NO/100 (\$84,040.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ROBERT M. BRANTLEY, JR., and JUNE L. BRANTLEY, their heirs and assigns forever;

(16) -299-291-1-94

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated at Lot #45, as shown on a plat prepared by R. B. Bruce, R.L.S. #1952, dated August 14, 1980, and recorded in the R.M.C. Office for Greenville County in Plat Book 8-D at Page 58, and having the following metes and bounds, to-wit:

BEGINNING at Oakfern Drive, the northernmost side, and running thence 198.72 feet N27-48W to an iron pin at the corner of lots nos. 44, 45, and 46; thence N84-12-42E, 161.84 feet to an iron pin; thence along Oakfern Court S16-48E, 105.0 feet; thence continuing S27-48E, 10.0 feet; thence S17-12W, 35.36 feet to a pin on Oakfern Drive; thence S62-12W, 105.0 feet to the POINT OF BEGINNING.

This is the same property conveyed to Grantor herein by Deed of Edward H. Hembree Builders, Inc., recorded in Deed Book 1127, Page 608, on June 17, 1980.

The above conveyance is subject to all rights of way, easements, and protective covenants affecting same appearing upon the public records of Greenville County.

Grantees agree to pay taxes for 1980, and subsequent years.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY TAX STAMP
AUG 22 1980
169.00
P.B. #1216

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
AUG 22 1980
92.95

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21 day of August, 1980

SIGNED, sealed and delivered in the presence of:

Janya K. Reardon
James C. Mozley

SAN-DEL BUILDERS (SEAL)
BY: Virginia J. Haxdick (SEAL)
(Partner)
BY: Dale Turner (SEAL)
(Partner) PROBATE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 21 day of August, 1980

Janya K. Reardon (SEAL)
Notary Public for South Carolina
My commission expires 4-12-89
James C. Mozley

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER N/A

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)

Notary Public for South Carolina.
My commission expires _____
RECORDED AUG 22 1980 day of _____ 19____, at 2:00 P.M., No. 5111

0758

4328 RV-2