

MICHAEL O. HALLMAN, ATTORNEY AT LAW, GREENVILLE, S.C.

STATE OF SOUTH CAROLINA } FILED
COUNTY OF GREENVILLE } 25 PH '80

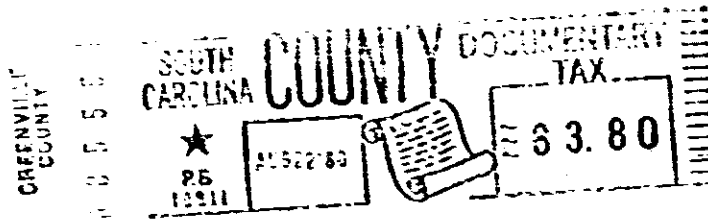
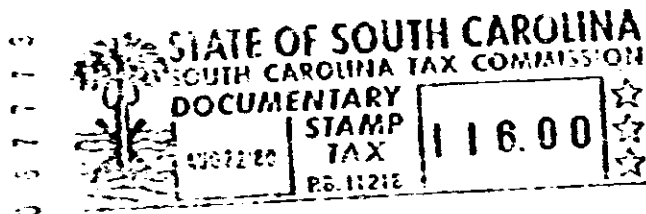
1131-732

DONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that ^{R.M.C.} A. J. PRINCE BUILDERS, INC.
A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at
Greenville, State of South Carolina, in consideration of -----
Fifty Seven Thousand Nine Hundred and 00/100 (\$57,900.00) ----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto JOSEPH R. CUNNINGHAM AND SHIRLEY B. CUNNINGHAM, their heirs and
assigns forever:

ALL that certain piece, parcel or lot of land with all buildings and
improvements thereon, situate, lying and being in the County of Greenville,
State of South Carolina, on the northern side of Saluda Lake Road, and
being known and designated as Lot No. 14 according to a plat of White Oak
Hills Subdivision, Phase II-A, prepared by Arbor Engineering, Inc., dated
December 20, 1979 and recorded in the R.M.C. Office for Greenville County
in Plat Book 7C at Page 95, with reference to said plat being hereby
craved for the metes and bounds of said lot. (13) - 305 - B4.6 - 1 - 63

The above described property is the same acquired by the Grantor by
deed from Bobby Joe Jones Builders, Inc., conveying a one-half undivided
interest in and to the subject lot, recorded March 18, 1980 in the
Greenville County Office. The above described lot is a portion of the
property acquired by Bobby Joe Jones Builders, Inc. and A. J. Prince
Builders, Inc. by deed from Waco F. Childers, Jr., et al, recorded
February 21, 1990. The above described property is hereby conveyed
subject to all rights of way, easements, conditions, public roads,
restrictive covenants and zoning ordinances affecting the subject
property.



Route 1, 904 Saluda Lake Road
Greenville, S. C. 29611

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successor
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 21 day of August 19 80

SIGNED, sealed and delivered in the presence of:

A. J. PRINCE BUILDERS, INC. (SEAL)

A Corporation
By:

President

Secretary

Michael O. Hallman
Martha A. Drannell

A. J. PRINCE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21 day of August 1980
Martha A. Drannell (SEAL)
Notary Public for South Carolina. 7-27-85
My commission expires

Michael O. Hallman

RECORDED this 22 day of August 1980 at 1:25 P. M., No. 5190

B4.6

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