



6011131

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That C. W. Cooper grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N- Waldrop & Hall prop  
S- Cason  
E- Makon Property & Bennett Property  
W- Hwy 25

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do his hereunto set his hand(s) and seal(s) this 8<sup>th</sup> day of August, 1980.

Witness David Shipman (SEAL)  
Johnny Bell (SEAL)  
C. W. Cooper (SEAL)

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STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

Personally appeared before me David Shipman and made oath that he saw the within named C. W. Cooper sign,

seal, and as his act and deed deliver the within written instrument, and that David Shipman with Johnny Bell witnessed the execution thereof.

Sworn to before me this 8<sup>th</sup> day of August, A. D. 1980.  
(SEAL) David Shipman

Notary Public  
MY COMMISSION EXPIRES MARCH 1, 1989  
Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ and recorded in Book \_\_\_\_\_  
Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

4.0001

RECORDED AUG 20 1980  
at 10:00 A.M.

County, S. C.

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