

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS:

4816 CROSS CREEK LANE  
GREENVILLE, S.C. 29615

KNOW ALL MEN BY THESE PRESENTS, that WILLARD E. CHILDRESS, JR.

in consideration of Five Thousand Ninety Eight & 79/100----- (\$5,098.79)-----Dollars,  
And assumption of mortgage as set forth below.  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto JAMES B. RUNION & GAYLE S. RUNION, their heirs and assigns, forever:

All my one-half undivided interest in and to:  
ALL that certain piece, parcel or lot of land situate, lying and being in the  
Town of Simpsonville, County of Greenville, State of South Carolina, on the  
northern side of Yellow Wood Drive and being known and designated as Lot No.  
559 on plat of Section 6, Sheet No. 1 of two sheets, WESTWOOD Subdivision,  
recorded in the RMC Office for Greenville County in Plat Book 4-X at Page 100,  
and having such metes and bounds as shown thereon, reference to said plat  
being made for a more complete description.

This conveyance is subject to all restrictions, setback lines, roadways,  
zoning ordinances, easements and rights-of-way appearing on the property  
and/or of record. — 18-800-574.13-1-5

This being the identical property conveyed to the Grantor and Janet T.  
Childress by deed of Arnold E. Mullinax as recorded May 26, 1980, in the  
RMC Office for Greenville County in Deed Book 1126, Page 334.

As a part of the consideration herein, the Grantees assume and agree to  
pay that certain mortgage to Collateral Investment Company recorded in  
the RMC Office for Greenville County in REM Book 1441 at Page 796 on  
August 21, 1978, in the original amount of \$29,450.00 and having a present  
balance of \$29,102.43.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31 day of JULY 19 80  
SIGNED, sealed and delivered in the presence of:

*Janet B. Richardson*  
*R.L. Cough*

*Willard E. Childress, Jr.* (SEAL)  
WILLARD E. CHILDRESS, JR. (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF BRAZORIA

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 31 day of July 19 80  
*Janet B. Richardson* (SEAL)  
Notary Public for ~~XXXXXX~~ TEXAS  
My commission expires *May 29, 1981*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
31 day of July 19 80  
*H. Halloran* (SEAL)  
Notary Public for South Carolina

My commission expires *6-25-86*  
RECORDED *AUG 4 1980* day of \_\_\_\_\_ 19 \_\_\_\_\_ at *3:23* P. M., No. *3271*

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