

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
KNOW ALL MEN BY THESE PRESENTS, that

S. C.
AUG 13 PM '80
WALSLEY
VINCENT W. HERRAN,

in consideration of Three Thousand Five Hundred and 00/100 (\$3,500.00) ----- Dollars,
and assumption of mortgage as hereinafter set forth
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto

VIRGINIA M. RODGERS, her heirs and assigns forever:

ALL that certain piece, parcel or unit, lying and being in the State
of South Carolina, County of Greenville, being known and designated as Unit
No. 5-C of McDaniel Heights Horizontal Property Regime as is more fully
described in Master Deed dated February 28, 1979, and recorded in the
RMC Office for Greenville County, S. C. in Deed Book 1098 at pages 337
through 404, inclusive, and survey and plot plan recorded in the RMC Office
for Greenville County in Plat Book 6 V at pages 52 and 54.

This is the same property conveyed to Grantor herein by deed of Otis
P. Moore and Walter Bruce Moore, recorded in the RMC Office for Greenville
County on October 26, 1979, in Deed Book 1114 at page 333.

This conveyance is made subject to all restrictions and easements as
set out in Master Deed, Exhibits and Appendices attached thereto; recorded
plats or as may appear on the premises. (26) 500-67.8-1-36

As part of the consideration herein the Grantee agrees to assume and
pay that certain mortgage of real estate given to South Carolina Federal
Savings and Loan Association, dated October 26, 1979, recorded October
26, 1979, in the RMC Office for Greenville County in Mortgage Book 1485,
page 933 and having a principal balance of approximately, Twenty Three
Thousand Five Hundred and 00/100 (\$23,500.00) Dollars.

RECORDED
AUG 13 1980
GREENVILLE COUNTY

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ ALG-1'80
03.85

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of July 19 80

SIGNED, sealed and delivered in the presence of:

[Signatures]

[Signature] (SEAL)
VINCENT W. HERRAN (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 31st day of July 19 80

[Signature] (SEAL)
Notary Public for South Carolina
My commission expires Feb 19 1990

[Signature]

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER
NOT NECESSARY - GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina. (SEAL)

My commission expires
RECORDED AUG 1 1980

4:43 P. M., No

31.11 67.8

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