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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } 10. S. C.

KNOW ALL MEN BY THESE PRESENTS, that **KIRBY T. McKINNEY, JR., and CAROL P. McKINNEY**

in consideration of One and No/100 (\$1.00) Dollar, and the Premises,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

WILLIAM R. HARTNESS, III, and MARTHA R. HARTNESS, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, situate, lying and being on the Western side of S. C. Highway No. 14, in the County of Greenville, State of South Carolina, containing 0.61 acres, more or less, being shown and designated on Survey for Kirby T. McKinney, Jr., prepared by Freeland & Associates, RLS, dated January 9, 1980, recorded in the RMC Office for Greenville County, S. C., in Plat Book 2C, at Page 58, on July 23, 1980, and having, according to said plat, the following metes and bounds:

BEGINNING at a point in the center of S. C. Highway No. 14 at the joint front corner of the premises herein described and other property now or formerly belonging to the Grantees herein and running thence with the line of property now or formerly of the Grantees herein, N. 65-30 W., 1050.0 feet to an iron pin; thence running N. 7-37 W., 29.5 feet to an iron pin; thence running with the line of the premises herein described and other property now or formerly of the Grantees herein, S. 65-30 E., 1067.7 feet to a point in the center of S. C. Highway No. 14; thence running S. 33-36 W., 25.3 feet to the point of beginning.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is a portion of the property conveyed to the (See reverse side hereof)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21 day of July, 19 80.

SIGNED, sealed and delivered in the presence of

Kirby T. McKinney, Jr. (SEAL)
KIRBY T. McKINNEY, JR.
Carol P. McKinney (SEAL)
CAROL P. McKINNEY

Linda B. Osborne
[Signature]

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out of 533.2-1-7.3

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21 day of July, 1980.

[Signature] (SEAL) Linda B. Osborne

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21 day of July, 19 80.

[Signature] (SEAL) Carol P. McKinney
CAROL P. McKINNEY

RECORDED this _____ day of _____, 19____ M. No. _____

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