

STATE OF SOUTH CAROLINA )  
) )  
COUNTY OF GREENVILLE ) )  
SECOND AMENDMENT TO DECLARATION )  
(MASTER DEED) OF INGLESIDE HORIZONTAL )  
PROPERTY REGIME ) )

500  
11:25 PM '80

WHEREAS, by Declaration (Master Deed) dated February 26, 1980 and recorded in the R.M.C. Office for Greenville County on February 26, 1980, in Deed Book 1121, at Pages 262 through 304, inclusive, the Declarant, Ingleside, Inc., a South Carolina corporation, retained and reserved the right, privilege and option to construct additional units on the Property.

WHEREAS, Declarant added Units 211 through 216, inclusive, by First Amendment to said Declaration recorded in the R.M.C. Office for Greenville County in Deed Book 1126, at Pages 148 through 155, and has constructed five (5) additional units as shown on an "as built" survey and floor plans in Exhibit "A".

NOW, THEREFORE, the Declarant declares that the Declaration (Master Deed) of Ingleside Horizontal Property Regime be amended to provide:

- (1) That Units 252 through 256, inclusive, have been built as shown on Exhibit "A" annexed hereto and made a part hereof.
- (2) The percentage of undivided interests in the General Common Elements and Limited Common Elements of Units 206 through 216, inclusive, are hereby changed from the percentages in the Declaration (Master Deed), as amended, to the percentage of undivided interests in the General Common Elements and Limited Common Elements shown on Exhibit "B" annexed hereto and made a part hereof by reference. Also, the percentage of undivided interests in the General Common Elements and Limited Common Elements of Units 252 through 256, inclusive, are declared to be the percentages shown in Exhibit "B".

Except as amended herein and by other amendments, the Declaration shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned corporation has caused these presents to be subscribed by its duly authorized officers, this 22nd day of July, 1980.

In the presence of:  
Patrick W. Grayson  
Cleopatra D. Monk

INGLESIDE, INC. (SEAL)  
BY: Robert L. Sherman  
AND: A. J. Jones

0633

4328 RV-2