

Box 32 Jolley Bridge Road, State, S.C. 29683

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

JUN '80

BOOK 1127 PAGE 920

KNOW ALL MEN BY THESE PRESENTS, that KATE T. WHITMIRE

in consideration of Six Thousand Eight Hundred Seventy-Five and No/100-----(\$6,875.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES DENNIS GARRETT and BOBBIE JEAN GARRETT; their heirs and assigns, forever:

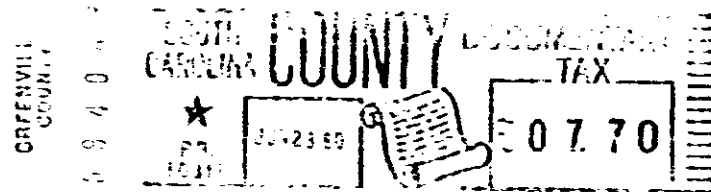
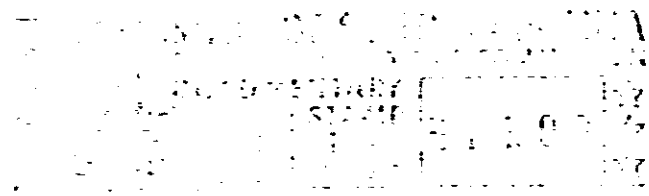
ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as a 5.50 acre tract on a plat entitled "Plat of Property of James Dennis and Bobbie Jean Garrett" prepared by Terry T. Dill, dated June 5, 1980 and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 8-A, at Page 31.

BEGINNING at a point on the right of way of Ethel Road and running thence N. 89-09 W. 110 feet to a point; thence turning and running with the line of property now or formerly owned by Marie G. Stephens, N. 40-00 W. 275 feet to an iron pin; thence running N. 18-40 W. 198 feet to an iron pin; thence running N. 09-46 E. 400 feet to an iron pin; thence turning and running S. 78-00 E. 375 feet to an iron pin; thence turning and running with the line of property now or formerly owned by Lewis Tankersley, S. 13-00 W. 250 feet to an iron pin; thence continuing with the line of said Tankersley property, S. 03-24 W. 473 feet to the point of beginning.

Derivation: D. A. Hall, Deed Book 535, Page 127, recorded September 21, 1955.

For authority for the Grantor to execute this deed reference is hereby made to the Probate Court for Greenville County, South Carolina, in Apartment 1568, at File 2.

(7) - 369 - 514.3 - 1 - 27



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 20 day of June, 1980

SIGNED, sealed and delivered in the presence of:  
Kate T. Whitmire (SEAL)  
Kenneth C. Pate (SEAL)  
Marie McCall (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s/he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s/he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20th day of June 19 80

Kenneth C. Pate (SEAL) Marie McCall  
Notary Public for South Carolina

My commission expires 12/19/80

STATE OF SOUTH CAROLINA }  
COUNTY OF

RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina (SEAL)

My commission expires \_\_\_\_\_

RECORDED JUN 23 1980 day of \_\_\_\_\_ 19 \_\_\_\_\_ at 2:37 P. M., No. 36-131

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