

710 East McBee Avenue
Greenville, S. C. 29501

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

1127 PAGE 735

KNOW ALL MEN BY THESE PRESENTS, that Hathaway Company, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Two Thousand and No/100---
----- (\$2,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Fred G. Hathaway, his heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the
State of South Carolina, County of Greenville, being shown on a plat entitled
"Extension of Brookforest", said plat having been prepared by Jones & Souther-
lin, Engineers, dated May 14, 1958, and being shown on said plat as Lot No.
88. Said aforementioned plat is recorded in the R.M.C. Office for Greenville
County in Plat Book QQ at page 17A.

ALSO:
ALL that piece, parcel or lot of land situate, lying and being in the
County of Greenville, State of South Carolina, which lot is immediately ad-
jacent and to the north of Lot No. 88 as said Lot No. 88 is shown on plat
entitled "Extension of Brookforest" and recorded in the R.M.C. Office for
Greenville County in Plat Book QQ, page 17A. Said adjacent lot to Lot No.
88 herein conveyed has the following approximate metes and bounds:

BEGINNING at a point at the front corner of property herein conveyed
and Lot No. 88 shown on plat recorded in the R.M.C. Office for Greenville
County in Plat Book QQ at page 17A and running thence with the common line
of said lots in a southwest direction approximately 137.7 feet to a joint
corner with said Lot No. 88; thence turning and running in a northeast
direction approximately 75 feet to a point; thence turning and running in
a northwest direction a distance of approximately 128.3 feet to a point;
thence turning and running in a southeasterly direction approximately 249.3
feet to a point on the western side of Fairmont Avenue; thence turning and
running in a southwest direction along Fairmont Avenue 80 feet to the point
of beginning.

Both parcels of property herein conveyed were acquired by the Grantor
herein by deed of James P. Moore and Otis P. Moore dated October 15, 1979
and recorded in the R.M.C. Office for Greenville County in Deed Book 1113
at page 651.

The above conveyance is made subject to such easements, restrictions,
zoning ordinances, or rights of way as may appear of record or on the
premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 17 day of October 19 79

SIGNED, sealed and delivered in the presence of:

W. Paul [Signature]
Jill [Signature]

HATHAWAY COMPANY, INC., (SEAL)
A Corporation
By: *Fred G. Hathaway*
President Fred G. Hathaway
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17 day of October 19 79

W. Paul [Signature] (SEAL)
Notary Public for South Carolina.
My Commission expires: 8/24/83

Jill [Signature]
(CONTINUED ON NEXT PAGE)

RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____

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