

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE S.C. }

24 Woodharbor Drive
Taylors, S. C. 29687

BOOK 1125 PAGE 873

KNOW ALL MEN BY THESE PRESENTS, that ALAN R. GREEN
LESLIE and MARY W. GREEN

in consideration of Twenty thousand thirty-six and 03/100 (\$20,036.03) Dollars,
and assumption of mortgage, as set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto SAMUEL L. CILLI and LINDA J. CILLI, their heirs and assigns:

ALL that certain piece, parcel, or lot of land, situate, lying and being in
Greenville County, South Carolina, being shown and designated as Lot 17 on
a Plat of WOODHARBOR, recorded in the RMC Office for Greenville County in
Plat Book 5-P, at Page 37, and having, according to said Plat, the following
metes and bounds:

BEGINNING at an iron pin on the northeastern side of Woodharbor Drive, joint
front corner of Lots 16 and 17, and running thence with the common line of
said Lots, N 39-16 E, 214.8 feet to an iron pin; thence with the rear line
of Lot 17, S 48-38 E, 100.1 feet to an iron pin, joint rear corner of Lots
17 and 18; thence with the common line of said Lots, S 39-16 W, 211.01 feet
to an iron pin on the northeastern side of Woodharbor Drive; thence with
said Drive, N 50-48 W, 100.0 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, set back lines, roadways,
zoning ordinances, easements and rights of way, if any, affecting the above
property.

This is the same property conveyed to the Grantors herein by deed of W. N.
Leslie, Inc., dated and recorded July 22, 1977, in Deed Book 1061, Page 9.

As a part of the consideration herein, the Grantees assume and agree to pay
that certain mortgage in favor of First Federal Savings & Loan Association
in the original amount of \$39,400.00, recorded in REM Book 1404, at Page
816, and having a present balance due thereon of \$37,963.97.

GREENVILLE COUNTY
RECORDED
MAY 15 1980
22.55

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of May, 19 80

SIGNED, sealed and delivered in the presence of:

Alan R. Green (SEAL)

Mary W. Green (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 15th day of May 19 80

Notary Public for South Carolina.

My commission expires 9/29/81

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

15th day of May 19 80

Notary Public for South Carolina.

My commission expires

RECORDED this 15 day of May 1980 at 4:21 P.M., No. 33250

4328 RV-2