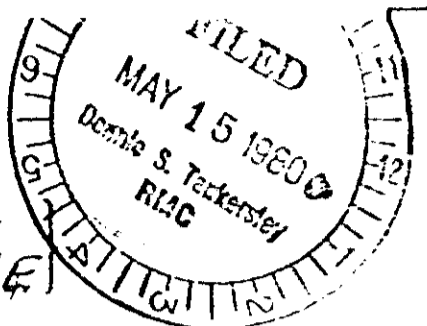


STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



W.D. 4597-79587  
103400-050290  
BOOK 1125 PAGE 854

KNOW ALL MEN BY THESE PRESENTS, That Nan Reese, T.H. Merrin  
+ O.C. - Merrin grantor(s)  
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE  
POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER  
COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract  
or lot of land situated in said County and State, bounded by lands of:

NORTH - Haden Atkins EAST - Mack Bartol  
SOUTH - Theron Barton WEST - Harold D. Stone.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles,  
wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or under-  
ground lines for transmitting and distributing power by electricity, and for communication purposes, together  
with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary  
repairs and alterations thereon and additions thereto together with the right at all times to cut away or by  
other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger  
the proper maintenance and operation of the same; also including the right to relocate said lines over said  
premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do their hereunto set their hand(s) and  
seal(s) this 3/3 day of August, 1979.

Witness  
W. C. C. Carson  
W. S. Shields

X Nan Reese (SEAL)  
X T.H. Merrin (SEAL)  
X O.C. Merrin (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF SPARTANBURG }

Personally appeared before me C. C. CARSON and made  
oath that HE saw the within named NAN MERRIN REESE,  
T.H. MERRIN & O.C. - MERRIN sign,  
seal, and as their act and deed deliver the within written instrument, and that HE  
C. C. CARSON with NELL S. D. SHIELD  
witnessed the execution thereof.

Sworn to before me this 4 day of JANUARY A. D. 1980  
(SEAL) A. C. DeWitt  
Notary Public  
COM EXPIRES 2/28/88  
Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_ and recorded in Book \_\_\_\_\_  
Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

RECORDED MAY 15 1980  
at 12:30 P.M.

County, S. C.

4328 RV-2