

408 Confederate Circle, Taylors, South Carolina 29687

Title To Real Estate Prepared by Timothy H. Farr, Attorney at Law, 210 West Stone Ave., Greenville, S.C. 29609

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

SLEY

BOOK 1125 PAGE 845

KNOW ALL MEN BY THESE PRESENTS, that David L. Krickhan and Paula P. Krickhan
(Same as David L. Krickhen and Paula P. Krickhen)

in consideration of Twenty-two Thousand, Seven Hundred Eighty-two and 90/100ths----- Dollars,
(\$22,782.90) plus assumption of mortgage as noted below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto /J. Harris and Rebecca H. Harris, their heirs and assigns forever:
Theodore

ALL that certain piece, parcel or lot of land situate, lying and being on the northern side
of Confederate Circle near the City of Greenville, in the County of Greenville, State of
South Carolina and known and designated as Lot 89 of a subdivision known as Sheffield Forest,
Section III, Plat Book III, Page 157; said lot having such metes and bound as shown thereon.

THIS property is conveyed subject to restrictions and easements or rights of way, if any, of
record.

DERIVATION: This is the same property conveyed to the Grantor herein by deed of Max G.
Suther and Mary C. Suther as recorded in the RMC Office for Greenville County, South Caro-
lina in Deed Book 1095, Page 599 on January 18, 1979.

AS part of the consideration paid for this conveyance, the Grantees hereby agree to assume
and pay the note and mortgage given to First Federal Savings & Loan Association by the
Grantors herein as recorded in the RMC Office for Greenville County, South Carolina in
Moartgage Book 1455, Page 521, on January 18, 1979 which mortgage has a current balance of
\$39,717.10.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of May 19 80

SIGNED, sealed and delivered in the presence of:

Timothy H. Farr (SEAL)
David L. Krickhan (SEAL)
Paula P. Krickhan (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 14th day of May 19 80

Timothy H. Farr (SEAL)
Tami Placek (Tami Placek)

Notary Public for South Carolina
My commission expires: 10/14/86

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
14th day of May 19 80
Paula P. Krickhan (Paula P. Krickhan)

Notary Public for South Carolina
My commission expires: 10/14/86

RECORDED this MAY 15 1980 day of 19 at 12:44 P.M., No.

4328 RV-2