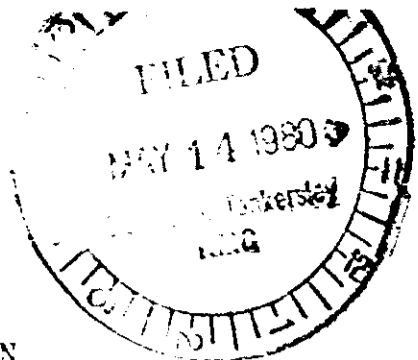


5 Owens Rd  
Taylors SC  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



BOOK 1125 PAGE 806

KNOW ALL MEN BY THESE PRESENTS, that

ALVIN D. KEENAN

in consideration of Ten-Dollars (\$10.00), love, and affection Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

LILLIAN L. KEENAN, her heirs and assigns forever:

One half of my interest in all that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being on the North-east side of the Brushy Creek Road, and on the West side of the road leading to Taylors (sometimes referred to as Owens Road) in Chick Springs Township, in Greenville County, South Carolina, being shown as a portion of Lot 1 on Plat of Property of Warren Walker Estate made by W. J. Riddle, Surveyor, May 6, 1921, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "L", at page 75, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point in the center of the road leading from the Super Highway to Brush Creek (sometimes referred to as Brushy Creek Road), said point being 351.5 feet in a Northwesterly direction from the point where the center of said Brushy Creek Road intersects with the center of Owens Road, and running thence along the line of Property of Alvin A. Green N. 76-27 E. 228.5 feet to an iron pin in the center of the Owens Road; thence along the center of the Owens Road N. 1-0E. 70 feet to an iron pin, corner of lot of Sybil M. Stewart; thence along said Stewart Line in a Westerly direction 275 feet, more or less, to a point in the center of Brushy Creek Road; thence with the center of Brushy Creek Road S. 32-15 E. 76.6 feet, more or less, to the beginning corner.

This is a portion of that lot conveyed to Grantor by deed of L. W. Owens, Master, dated July 11, 1952, and recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 459, at page 70.

1-27-32-2-8

together with all and singular the rights, numbers, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) doest hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29 day of March, 1980  
SIGNED, sealed and delivered in the presence of: Alvin D. Keenan (SEAL)  
Nancy S. Culbertson (SEAL)  
Elizabeth A. Keith (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  
SWORN to before me this 29th day of March, 1980  
Sharon Hill (SEAL) Nancy S. Culbertson  
Notary Public for South Carolina  
My commission expires 12/13/87

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

My commission expires \_\_\_\_\_  
RECORDED MAY 14 1980 day of \_\_\_\_\_ 19\_\_\_\_\_, at 10:30 A. M., No. 33179

4328 RV-2