

TITLE TO REAL ESTATE BY A CORPORATION
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE S.C.
APR 21 12 18 PM '80

APR 21 1980

KNOW ALL MEN BY THESE PRESENTS, that **UNITED MACHINE WORKS, INC.**

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Ten Thousand Five Hundred Nine and 31/100 (\$ 10,509.31) Dollars,

and assumption of mortgage as more specifically set out below: the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Reba H. Hawkins, her heirs and assigns forever:

ALL that piece, parcel or tract of land in the County of Greenville, State of South Carolina, on the northern side of Spear Lane and the Southeastern side of White Horse Road and being known as Tract # 4 on a plat of property of Eva McDonald Timmons as shown on a plat by W. J. Riddle dated August 28, 1950, and recorded in Plat Book Y at Page 49, R.M.C. Office for Greenville County and having the following metes and bounds, to-wit:

BEGINNING at a nail in the center of Spear Lane, said nail being in the edge of White Horse Road and running thence with Spear Lane the following courses and distances, S. 74-21 E. 200 feet; S. 61-09 E. 337.7 feet; S. 71-29 E. 150 feet, N. 88-06 E. 100 feet; N. 65-31 E. 172.5 feet; N. 48-10 E. 146 feet; N. 34-44 E. 277.8 feet; N. 58-02 E. 374 feet; N. 49-22 E. 436 feet; N. 32-30 E. 214 feet to an iron pin on the northern edge of Spear Lane; thence N. 41-00 W. 522.5 feet to an iron pin; thence N. 32-30 W. 655 feet to an iron pin; thence N. 86-25 W. 224.5 feet to a point on the Eastern side of White Horse Road; thence with the eastern edge of White Horse Road as follows: S. 9-20 W. 124 feet; S. 16-51 W. 143 feet; S. 30-23 W. 154.3 feet; S. 34-25 W. 677.5 feet; thence S. 31-27 W. 730 feet; thence S. 29-19 W. 203.5 feet to a nail, the point of beginning.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and right-of-ways, if any, appearing on the property and/or of record.

THIS being the same property as conveyed to the Grantor herein by deed of Sam G. Warden and Patsy A. Warden and being recorded in the R.M.C. Office for Greenville County in Deed Book 1014 at Page 586 on February 12, 1975. - 8-355-523.1.5

THE address of the Grantee herein is: P. O. Box 3867, Greenville, S.C. 29608

THE Grantee herein assumes and agrees to pay that certain mortgage given to Collateral Investment Co. and being recorded in the R.M.C. Office for Greenville County in Mortgage Book 1228 at Page 81 on April 4, 1972 in the original amount of \$ 37,500.00.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY STAMP
\$ 12.10

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
APR 21 '80
\$ 12.10

Together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 18th day of April 19 80.

SIGNED, sealed and delivered in the presence of:
Paul Smith
Linda F. Patterson

UNITED MACHINE WORKS, INC. (SEAL)
A Corporation
By Michael M. Warden
President
Joel W. Hank
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of April 19 80.

Linda F. Patterson (SEAL)
Notary Public for South Carolina.
My Commission Expires: 5/23/84

Paul Smith

RECORDED APR 21 1980 day of 19, at 12:18 P. M., No. 30968

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