

MARCHBANKS, CHAPMAN, BROWN & HARTER, P.A. 111 TOY STREET GREENVILLE, S. C. 29603  
TITLE TO REAL ESTATE BY A CORPORATION

BOOK 1124 PAGE 275

Grantee's address: Post Office Box 5702, Greenville, S.C. 29606

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
APR 18 12 09 PM '80  
DORRANCE ANKERSLEY  
R.M.C.

MARCHBANKS, CHAPMAN & HARTER, P.A.  
111 Toy Street  
P. O. Box 10224 FS  
Greenville, S. C. 29603

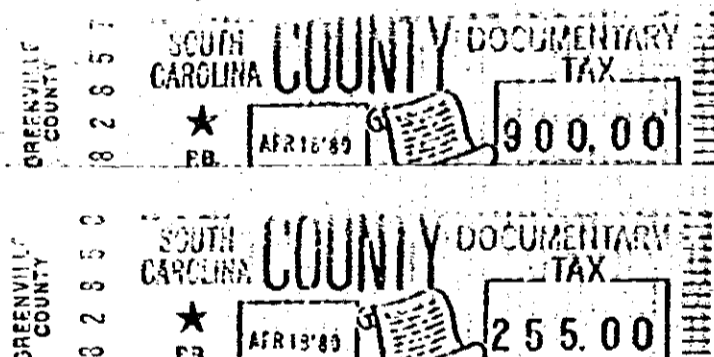
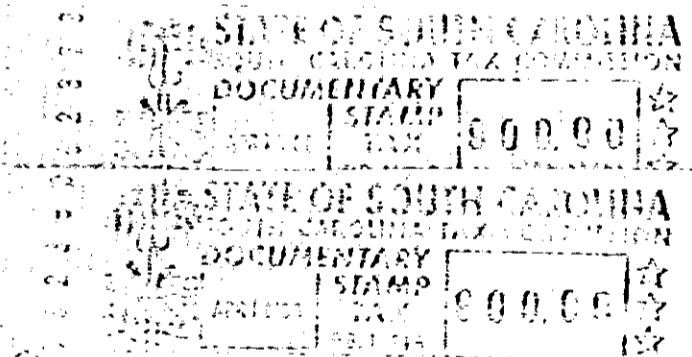
KNOW ALL MEN BY THESE PRESENTS, that The Atlantic Land and Improvement Company  
A Corporation chartered under the laws of the state of Virginia and having a principal place of business at  
Jacksonville, State of Florida, in consideration of One Million Fifty Thousand and  
no/100 (\$1,050,000.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto  
Eastern Distribution, Inc., their successors and assigns:

All that certain tract or parcel of land situate, lying and being in Greenville County,  
State of South Carolina, as shown on plat prepared by Richard B. Haddock dated December 6,  
1979, recorded in the R.M.C. Office for Greenville County in Plat Book 7-y at Page 7,  
and having the following metes and bounds, to-wit:

For point of reference commence at an old Railroad rail in the northeast line of Commerce Road  
at its intersection with the southwest line of Seaboard Coast Line Railroad Company's 100-foot  
wide main track right of way; running thence North 38° 34' West, along said northeast line of  
Commerce Road, 735.75 feet to a new iron and the point of beginning: From the point of begin-  
ning thus described, run thence northwestwardly along said northeast line of Commerce Road as  
follows: (i) North 38° 34' West 451.75 feet to a point of curve, (ii) along the arc of a  
curve to the right having a radius of 1,589.51 feet and a central angle of 21° 09' an arc  
distance of 586.75 feet to a point of tangent (said curve having a long cord which bears  
North 31° 10' 30" West, a distance of 583.42 feet) and (iii) North 17° 25' West 342.0 feet;  
thence North 72° 35' East, 307.0 feet; thence South 38° 25' East, 240.1 feet; thence South  
37° 10' East 481.8 feet to a point 57.5 feet southwestwardly, measured at right angles, from  
the center line of Seaboard Coast Line Railroad Company's main track; thence South 16° 33'  
East, parallel with said center line 595.25 feet; thence South 59° 33' West, 284.14 feet to  
the point of beginning containing 12.587 acres, more or less.

This being a portion of the same property conveyed to the Grantor herein by deed of P and N  
Realty Company dated November 30, 1971 and recorded in the R.M.C. Office for Greenville County,  
South Carolina, in Deed Book 932, at Page 289 on December 22, 1971.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to  
have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the  
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs  
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 24th day of March 19 80

SIGNED, sealed and delivered in the presence of:

THE ATLANTIC LAND AND IMPROVEMENT COMPANY (SEAL)

A Corporation  
By:

*George R. Wartele*  
George R. Wartele

*James M. Murray*  
President  
*J. H. Hue*  
Assistant Secretary

STATE OF ~~SOUTH CAROLINA~~ FLORIDA  
COUNTY OF DUVAL

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,  
witnessed the execution thereof.

SWORN to before me this 24th day of March 19 80

*Caroline A. Cotton*

*George R. Wartele*

Notary Public for ~~South Carolina~~ Florida.  
My commission expires:

(SEAL)  
Notary Public, State of Florida at Large  
My Commission Expires Nov. 6, 1983  
Bonded By American Fire & Casualty Company

RECORDED APR 18 1980  
at 12:09 P.M.

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