

TITLE TO REAL ESTATE- Offices of ADAM FISHER, JR., Attorney at Law 408 E. North St., Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

REC'D
S.C.
OCT 27 1979
BAYLESS

KNOW ALL MEN BY THESE PRESENTS, that I, PATRICIA L. SELMAN,

in consideration of ONE AND NO/100 (\$1.00) -----Dollars,

AND ASSUMPTION OF MORTGAGE AS REFERRED TO BELOW:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOEL H. SELMAN, his heirs and assigns, forever:

ALL MY RIGHT, TITLE AND INTEREST IN AND TO:
ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 122, Charter Oak Drive, Peppertree Subdivision, Section No. 2, as shown on a plat of Peppertree recorded in Plat Book 4R, at Page 19, as revised by a plat recorded in Plat Book 4X, at Page 3, having according to said revised plat, the following metes and bounds, to-wit:

-11-276-7271-1-27

BEGINNING at an iron pin located on the western side of the right-of-way of Charter Oak Drive, a joint corner of Lot No. 123 and 122; thence along said right-of-way S. 11-32 E. 80-feet to a nail in cap; thence S. 78-28 W. 150-feet to an iron pin; thence N. 11-32 W. 80-feet to an iron pin; thence N. 78-28 E. 150-feet to an iron pin, the point of beginning.

This being the same property conveyed to the grantor and grantee by deed of Ralph Eugene Bayless and Melba G. Bayless as recorded in the R.M.C. Office for Greenville County in Deed Book 1070, at Page 440 on December 2, 1977.

The grantee assumes and agrees to pay that certain mortgage to The South Carolina National Bank as recorded in the R.M.C. Office for Greenville County in Mortgage Book 1323, at Page 229 on September 20, 1974, and having a present balance of approximately \$33,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantor(s) and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of October, 1979

SIGNED, sealed and delivered in the presence of Patricia L. Selman (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that s/he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that s/he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 5th day of October, 1979

Notary Public for South Carolina (SEAL)

My commission expires 1979

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER N/A (WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, duress or fear of any person whomsoever, resign, release and forever relinquish unto the grantor(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of October, 1979

(SEAL)

Notary Public for South Carolina

My commission expires 1979

RECORDED this 27th day of October, 1979 at 4:45 P.M., No. 20099

1119 602

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