

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
DEC 6 3 50 PM '79
ANNERSLEY
R.M.C.

GRANTEE'S ADDRESS: C/O Max Karelitz
PO Box 102
Fountain Inn, SC
29644

BOOK 1116 PAGE 966

KNOW ALL MEN BY THESE PRESENTS, that James and Shirley Campbell

in consideration of Two Thousand Eight Hundred and 55/100--(\$2,800.55)----- Dollars,
and assumption of mortgage as hereinafter stated
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Southgate Investors, Inc., its successors and assigns forever,

All that certain piece, parcel or lot of land situate, lying and being
in the State of South Carolina, County of Greenville, in the Town of
Simpsonville, in Woodside Mills Village, being more particularly
described as Lot # 111 as shown on a plat entitled " A Subdivision of
Woodside Mills, Simpsonville, South Carolina", dated February 1953 and
recorded in the R.M.C. Office for Greenville County in Plat book GG,
at page 5 and having according to said plat, such metes and bounds as
appear thereon. Said lot is also known as No. 34 Second Street and fronts
thereon 79 feet.

This is the identical property conveyed to the grantors by deed of Pearl
Whitmire King as recorded in the R.M.C. Office for Greenville County in
Deed Book 1058, page 237 recorded 6/9/77. -18-899-324-5-11

This conveyance is made subject to any restrictions, reservations, zoning
ordinances or easements that may appear of record, on the recorded plat(s)
or on the premises.

As part of the consideration it is understood and agreed that the grantee
herein agree and assume to pay the balance due on that certain mortgage
held by Pearl W. King as recorded in the R.M.C. Office for Greenville
County in Mortgage Book 1400, page 453 and having a current balance of
\$4,699.45.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX STAMP
\$ 00.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ DEC-6-79
PB. 13811
03.30

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of December, 1979

SIGNED, sealed and delivered in the presence of:

James Campbell (SEAL)
James Campbell (SEAL)
Shirley Campbell (SEAL)
Shirley Campbell (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 5th day of December 19 79

Denise Hare (SEAL)
Notary Public for South Carolina.

My commission expires 10/7/85

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
5th day of December 1979

Shirley Campbell (SEAL)
Shirley Campbell
Notary Public for South Carolina.

My commission expires 10/7/85

RECORDED this 6th day of December 19 79, at 3:50 P M., No. 18805

324-5-11

0960

4328 RV-2