

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

BOOK 1116 PAGE 739

MORTGAGE RELEASE

FOR VALUABLE CONSIDERATION United Federal Savings & Loan Association does hereby release and relinquish its lien under that certain mortgage executed by Windsor Group, Inc. as recorded in the RMC Office for Greenville County in Mortgage Book 1457, Page 944 upon Lot 8, Buckingham Way, Sec. II Windsor Oaks Subdivision, provided, however, this release does in no way impair or affect our lien upon the remaining property given as security.

A.P. Powell
UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

WITNESSES:

TITLE V.P.

Mary M. Meese

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for United Federal Savings & Loan Association sign, seal and as its act and deed deliver the within mortgage release and that (s)he with the other witness subscribed witnessed the execution thereof.

Mary M. Meese

SWORN to before me this 30th day of October, 1979

Edna L. Harris

Notary Public for South Carolina - My commission expires: 2/2/89

Register of Means Conveyance Greenville County
hereby certify that the within deed has been entered of record in the Office of the County Auditor for this county, pursuant to Section 60-56, Code of Laws of South Carolina, 1952.
Auditor _____ County _____

Deeds, page 738
of 2:38 P.M. recorded in Book 1116 of 1979
Dec. 30 1979
herby certify that the within Deed has been this 3rd

TITLE TO REAL ESTATE
BY A CORPORATION

Windsor Group, Inc.

TO

WINDSOR GROUP, INC.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
YOUNTS, GROSS, GAULT & SMITH
ATTORNEYS AT LAW

Edna L. Harris
DEC 3 1979
18382

Lot 8 Buckingham Way WINDSOR OAKS SEC II

RECORDED DEC 3 1979 at 2:38 P.M.

18382

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