



STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That Edna Y. Moon

Edna Y. Moon, grantor(s)  
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: Chick Springs Road on the South, Marvin E. Bowen on the West, and Margret Rogers on the East.  
( Map T-23, Block 1, Lot # 1,2 and # 1.3 )

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(~~X~~) do es hereunto set her hand(~~X~~) and seal(~~X~~) this 20<sup>th</sup> day of November, 1979.

Witness Edna Y. Moon (SEAL)  
William A. Drake (SEAL)  
James P. Jones (SEAL)

GCTC

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4.00CI

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

Personally appeared before me William A. Drake and made oath that he saw the within named Edna Y. Moon

sign, seal, and as deed act and deed deliver the within written instrument, and that William A. Drake with James P. Jones witnessed the execution thereof.

Sworn to before me this 20 day of November, A. D. 1979.

(SEAL) William A. Drake Notary Public

MY COMMISSION EXPIRES JAN. 15, 1986

Filed Nov 29 1979 day of November, A. D. 1979 and recorded in Book 1116

Page 616 Fee, \$ 4.00

RECORDED NOV 29 1979 County, S. C.  
at 2:30 P.M.

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