

Grantee address: 105 Whispering Brook, Mauldin, SC, 29662

BOOK 1116 PAGE 536

TITLE TO REAL ESTATE BY A CORPORATION
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DONNIE S. TANKERSLEY
R.M.C.

STATE OF SOUTH CAROLINA
DOCUMENTARY STAMP
\$ 91.00
NOV 26 1979

M L R M

AUG 16 1979

KNOW ALL MEN BY THESE PRESENTS, that MERRILL LYNCH RELOCATION MANAGEMENT, INC.
A Corporation chartered under the laws of the State of California and having a principal place of business at
Atlanta, State of Georgia, in consideration of

Fifteen Thousand One Hundred Sixty-six and 91/100 (\$15,166.91) Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto DAN H. KNIGHT AND CAROLYN H. KNIGHT

ALL that piece, parcel or lot of land situate, lying and being in the
State of South Carolina, County of Greenville, being known and desig-
nated as Lot No. 59 on plat entitled BROOKSIDE, SECTION III, prepared
by C.O. Riddle, Surveyor, and recorded in plat book 5-P page 11 of
the R.M.C. Office for Greenville County, S.C. and having according
to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Whisperingbrook Drive,
the joint front corners of Lots Nos. 59 and 60, and running thence
with the joint line of said lots N. 40-02 E. 180 feet to an iron pin
in the line of Lot No. 13; thence N. 18-27 W. 38 feet to an iron pin
in the line of Lot No. 14; thence with the line of Lot No. 14, N. 43-
30 W. 68.44 feet to an iron pin at the joint rear corner of Lots Nos.
58 and 59; thence with the line of said lots S. 39-55 W., 207.7 feet
to an iron pin in the northern side of Whisperingbrook Drive, the
joint front corners of Lots No. 58 and 59; thence with the northern
side of Whisperingbrook Drive S. 50-05 E. 100 feet to the point of
beginning, and being the same property conveyed by William J. Newman,
Jr. and Marcia A. Newman to Merrill Lynch Relocation Management, Inc.
by a deed dated September 4, 1979 and recorded on November 1, 1979
in the R.M.C. Office for Greenville County, South Caro-
lina in Deed Book at Page 15-799-M61-1-107

This property is subject to existing easements, restrictions and rights-
of-way upon or affecting said property.

Grantees agree to assume that certain mortgage given to First Federal Savings and Loan
Association dated and recorded October 3, 1979, in Book 1446 at Page 92 in the original
amount of \$48,000.00 and having an unpaid principal balance of \$47,733.09.

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ NOV 26 '79
PB. 12311
17.05

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 9th day of November 1979.

SIGNED, sealed and delivered in the presence of:

Lynn Kule
Jan Garrison

MERRILL LYNCH RELOCATION MANAGE-
MENT, INC. (SEAL)
A Corporation
By: *M. Clyde Redgill*
~~XXXXXXXX~~ ASSISTANT SECRETARY
Secretary

STATE OF SOUTH CAROLINA } GEORGIA PROBATE
COUNTY OF FULTON }

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me, this 9th day of November 1979.
Jan Garrison (SEAL) *Lynn Kule*

Notary Public for South Carolina
My Commission expires: Notary Public, Georgia, State at Large
My Commission Expires Jan. 16, 1983

RECORDED NOV 28 1979 day of 19 at M., No. 17779
at 12:31 P.M.

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