

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S.C.

NOV 26 12 00 PM '79

DONNIE TANKERSLEY

510 Watts Avenue
Greenville, S.C.

BOOK 1116 PAGE 314

KNOW ALL MEN BY THESE PRESENTS, that Susan W. Huffman

in consideration of Twenty-Six Thousand Nine Hundred Thirty-Five and 64/100----Dollars, (\$26,935.64) plus assumption of mortgage, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Leland E. Anderson and Wynema B. Anderson, their heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina on the south side of Watts Avenue, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Watts Avenue, which iron pin is 285 feet in an easterly direction from the southeastern corner of the intersection of Watts and Jones Avenues and running thence along the south side of Watts Avenue S.89-08 E. 65 feet to a point; thence S.0-55 W. 202 feet to a point; thence N.89-08 W. 65 feet to a point; thence N.1-18 E. 202 feet to the point of beginning.

-26-500-92-646.17

This property is conveyed subject to all restrictions, easements, and zoning ordinances of record or on the ground affecting said property.

This being the same property conveyed to the grantor herein by deed from Jennie S. Bishop, as recorded in the R.M.C. Office for Greenville County in Deed Book 1043 at Page 237 on September 21, 1976.

As a part of the consideration the grantees assume and agree to pay that certain mortgage from the grantor, Susan W. Huffman, to Greer Federal Savings and Loan Association in the original amount of \$33,250, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1440 at Page 28 on August 1, 1978, of which there is a balance due of \$33,064.36.

STATE OF SOUTH CAROLINA
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DOCUMENTARY TAX

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV 26 1979
29.70

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of November, 1979

SIGNED, sealed and delivered in the presence of:

Susan W. Huffman (SEAL)
SUSAN W. HUFFMAN
William J. Hart (SEAL)
Patricia A. Smith (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 21st day of November 1979

William J. Hart (SEAL) Patricia A. Smith
Notary Public for South Carolina.

My commission expires May 1984

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ NOT APPLICABLE

(SEAL)
Notary Public for South Carolina.

My commission expires _____
RECORDED NOV 26 1979
RECORDED this _____ day of _____ 19 _____ at _____ M., No. 17153
at 12:00 P.M.

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