

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

Vol 1116 Page 192

MORTGAGE RELEASE

FOR VALUABLE CONSIDERATION, United Federal Savings & Loan Association does hereby release and relinquish its lien under that certain mortgage executed by Windsor Group, Inc. as recorded in the RMC Office for Greenville County in Mortgage Book 1457 Page 944 upon Lot 13, Section II Windsor Oaks Subdivision, provided, however, this release does in no way impair or affect our lien upon the remaining property given as security.

[Signature]
UNITED FEDERAL SAVINGS & LOAN ASSOCIATION
Spec. Vice President
TITLE

WITNESSES:

Richard C. Lower
Delma Jean Hare

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for United Federal Savings & Loan Association sign, seal and as its act and deed deliver the within mortgage release and that (s)he with the other witness subscribed witnessed the execution thereof.

Delma Jean Hare
SWORN to before me this

14 day of November 1979.

Notary Public for South Carolina - My commission expires: 8-31-86

RECORDED NOV 21 1979

at 4:53 P.M.

17316

17316
LARRY R. PATTERSON, ATTORNEY
YOUNG, GROSS, GAFFER & SMITH
ATTORNEYS AT LAW

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

WINDSOR GROUP, INC.

TO
W. N. LESLIE, INC.
611 N. ACADEMY STREET
GREENVILLE, SOUTH CAROLINA

TITLE TO REAL ESTATE
BY A CORPORATION

RELEASE

I hereby certify that the within Deed has been this 21st

day of NOV 1979

at 4:53 P.M. recorded in Book 1116 of

Deeds, page 191

Register of Merne Conveyance Greenville County

I hereby certify that the within deed has been entered of record in the Office of the County Auditor for this county, pursuant to Section 60-56, Code of Laws of South Carolina, 1952.

Author _____ County _____

Lot 13, Section II, Windsor Oaks
Subdivision

10610

4328 RV-2