COUNTY OF GREENVILLE

WOL 1116 PAGE 75

KNOW ALL MEN BY THESE PRESENTS, that 109 Clayton 54

Opeen SL

in consideration of ---Five Thousand and NO/100 (\$5,000.00)-----

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, selland release unto Thomas J. Czawford and Leona L. Crawford and their heirs and assigns forever,

ALL of that certain piece, parcel or lot of land, situate, lying and being in the State and County Aforesaid, Chick Springs Township, in the City of Greer, being bounded by lands now or formerly of B.L. Colvin on the north, on the east by a subdivision of property shown on plat as the property of Dr. J. C. Smith, on the southeast and south by a new street, and on the west by a small branch and lot of Troy R. Webb, and having the following courses and distances, to-wit:

BEGINNING on an iron pin, western side of the said new street at the point where the said new street ties in with the southern end of Howell Street(alson known as Ford Street), and runs thence N. 58-08 W. 94 feet to an iron pin on the original line and joint corner of B.L. Colvin land; thence with the B.L. Colvin line, S. 70-25 W. 84 feet to the center of the branch; thence with center of branch as line, S. 35-18 E. 161 feet to iron pin on north side of new street (now Howell Street); thence with the northern side of said Street, N. 44-48 E. 54 feet to a bend; thence continuing N. 21-15 E. 77 feet to point of beginning.

This is that property conveyed to grantor by deed of Grady L. Webb, recorded in RMC Office on 12-4-51 in Deed Book 448 at page 340.

AND ALSO, all that certain piece, parcel or lot of land, being in said State and County, Chick Springs Township, in the City of Greer, and adjacent to the above described lot, and on the north side of new street (now Howell Street), and having the following courses and -11-285- 69-1-43.1, 43.3 distances, to-wit:

BEGINNING on a stake on the northern edge of said Street, joint front corner with above conveyed lot, N. 35-18 W. 161 feet to a point in the center of the branch and on the Colvin line; thence with Colvin line, S. 70-25 W. 47.1 feet to a stake or iron pin on said line; thence S. 14-30 W. 176.1 feet to a stake on the north side of of said Howell Street; thence with said Street, S. 82-15 E. 40 feet to a bend; thence continuing N. 67-04 E. 155 feet to the beginning point.

This is that same property conveyed to grantor by deed of Grady L. Webb, recorded in RMC Office on 12-4-51, in Deed Book 448 page 342.

These conveyances are subject to all restrictions, easements, roadways, rights of way of record, on the recorded plats or on the premises.

SEE REVERSE SIDE HEREOF

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s')) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s(s')) hand(s) and seal(s) this if the day of November 1979.

SIGNED, sealed and delivered in the presence of:	Ellen Webt (amptell ISEAL)
Michiel W. Vinnett	POCOMERS 28
NWORN to before me this 1941 day of November Olithan (In Man) Wotary Public for South Carolina.	the undersigned witness and made oath that (s)he saw the within named the within written deed and that is he, with the other witness subscribed (SEAL) 1979 (SEAL)
My commission expires March 3/1980 STATE OF SOUTH CAROLINA COUNTY OF FEMALE	GRANTOR OF DOWER

I, the undersigned Notary Public, do hereby certify into all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate and all her make and obtain if demands in the grantee state. tate, and all her right and claim of dower of, in and to ail singular the premises within mentioned and released.

JOVEN under my hand and seal this	10				****
day ef	13		_	+ ->	TA THE STATE OF TH
D. W. f. C. d. Cook		_(SEAL)	_	5. (A)	CARCUNA LUUINI
otary Public for South Carolina.				NO C	* NOW 1913 PER 1 0 5.
dy commission expires				E :-	PB NCV2013
BECORDERGONSTUNIED GN MEX	1 [2]表注]	10		\circ	17811

A STATE OF THE REAL PROPERTY.