

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

MORTGAGE RELEASE

FOR VALUABLE CONSIDERATION, United Federal Savings & Loan Association does hereby release and relinquish its lien under that certain mortgage executed by Windsor Group, Inc. as recorded in the RMC Office for Greenville County in Mortgage Book 1457, Page 944 upon Lot 32, Section II Windsor Oaks Subdivision, provided, however, this release does in no way impair or affect our lien upon the remaining property given as security.

[Signature]
UNITED FEDERAL SAVINGS & LOAN ASSOCIATION
[Signature]
Special Agent
TITLE

WITNESSES:

[Signature]
[Signature]

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for United Federal Savings & Loan Association sign, seal and as its act and deed deliver the within mortgage release and that (s)he with the other witness subscribed witnessed the execution thereof.

[Signature] *[Signature]*
SWORN to before me this
14 day of November, 1979
Notary Public for South Carolina -My commission expires: 8-31-86
16897

RECORDED NOV 19 1979 at 1:16 P.M.

YOUNTS, GROSS, GAULT & SMITH
ATTORNEYS AT LAW
MARION & JOHNSTONE ATTY'S.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

WINDSOR GROUP, INC.

BOB MAXWELL, INC.
NORTH EXECUTIVE PLAZA
GREENVILLE, SOUTH CAROLINA

RELEASE
BY A CORPORATION
TITLE TO REAL ESTATE

I hereby certify that the within Deed has been this 19th day of NOV. 19 79 at 1:16 P.M. recorded in book 1116 of Deeds, page 11

Register of Means Conveyance Greenville County

I hereby certify that the within deed has been entered of record in the Office of the County Auditor for this county, pursuant to Section 60-56, Code of Laws of South Carolina, 1952.

Author _____ County _____
Lot 32, Section II, Windsor Oaks
Subdivision

16897 X