

Sixth Street, Judson Mills Village
Greenville, S.C. 29611

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

S.C.
SEP 17 1979 VOL 1111 PAGE 708

KNOW ALL MEN BY THESE PRESENTS, that Larry Glenn Shay, Jr.

in consideration of Thirteen thousand and Three-hundred and no/100----- Dollars,
(\$13,300.00)--
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Giles McGreer, Jr. and Frances D. McGreer, their heirs and assigns
forever:

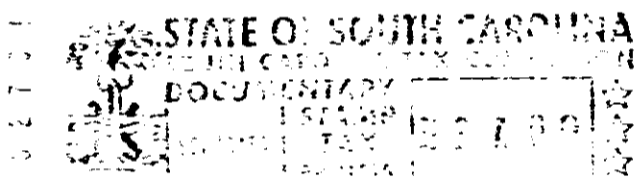
ALL that certain piece, parcel or lot of land, with all improvements
thereon, or hereafter constructed thereon, situate, lying and being in
the State of South Carolina, County of Greenville, near the City of
Greenville, being known and designated as Lot 80, Section 4, Judson Mill
Village, which plat is recorded in the RMC Office for Greenville County,
South Carolina in Plat Book K, at pages 75 and 76, and having the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Sixth Street, joint front
corner of Lots 79 and 80, said pin being 54.0 feet E. from the S/E
intersection of Sixth Street and Neubert Avenue; and running thence
S. 1-42 E. 122.8 feet to an iron pin; thence along the line of Lot 44,
N. 88-10 E. 80.0 feet to an iron pin; thence along the line of Lot 81,
N. 1-42 W. 122.4 feet to an iron pin on the Sixth Street; thence along
the South side of Sixth Street, S. 88-10 W. 80.0 feet to the beginning
corner.

- 14-235-111-2-15

This is the identical property conveyed to the grantor by deed of Carlos
J. Belcher and Garland J. Edwards dated April 9, 1979 and recorded in
the RMC Office for Greenville County in Deed Vol. 1111 Page 706, on

This deed is made subject to any restrictions and easements that may
appear of record, on the recorded plat, or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of September, 1979

SIGNED, sealed and delivered in the presence of:

Vivian B. Putnam
Joyce M. Shaw

Larry Glenn Shay, Jr. (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 14th day of September 1979

Joyce M. Shaw (SEAL) *Vivian B. Putnam*
Notary Public for South Carolina
My commission expires 11-18-80

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER NOT NECESSARY - Single

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19 _____

Notary Public for South Carolina. (SEAL)

My commission expires _____
RECORDED SEP 17 1979
RECORDED this day of _____ 19 _____, at _____ M., No. 9269
at 4:04 P.M.

0700

4328 RV-2