

Grantee's mailing address: P. O. Box 8996, Sta. A, Greenville, S. C. 29604

VOL 1111 PAGE 585

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED DEED OF REAL PROPERTY  
GREENVILLE CO. S. CLIMITED WARRANTY  
SEP 11 4 50 PM '79

KNOW ALL MEN BY THESE PRESENTS, that Bankers Trust of South Carolina 40 1007  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Columbia, State of South Carolina, in consideration of Ten Dollars and other valuable  
consideration  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto First Trust Investment Company, Inc., its successors and assigns

ALL that certain piece, parcel or tract of land situate, lying and being in  
the State of South Carolina, County of Greenville as is more fully shown on a plat  
prepared by Carolina Surveying Company, dated August 7, 1979 compiled for Nancy  
Hale Riley and Randy Hale containing 23.0 acres and having according to said survey,  
the following metes and bounds, to-wit:

440-5-1-1  
- 296-OUT OF 440-5-1 NOTE

BEGINNING at a point on the eastern side of Crestwood Drive at the corner of  
property of Floyd Estate and a 40 foot street and running thence with the line of Floyd  
Estate, S. 80-09 E. 195.09 feet to a point; running thence N. 18-36 E. 199.81 feet to  
a point in the line of property of First Citizens Bank & Trust; running thence along  
the line of said property S. 80-50 E. 316.57 feet to a point; running thence S. 80-54  
E. 369.05 feet to a point; running thence S. 79-00 E. 511.8 feet to a point in the  
line of property of Hartness; running thence with the line of said property S. 3-36  
E. 494.33 feet to a point; running thence N. 88-55 W. 1093.6 feet to a point; running  
thence S. 0-10 E. 157.0 feet to a point; running thence S. 22-34 W. 247.9 feet to a  
point; running thence S. 73-10 W. 100 feet to a point; running thence S. 63-53 W.  
218.5 feet to a point; running thence N. 20-03 W. 50 feet to a point; running thence  
N. 59-10 E. 107.6 feet to a point; running thence N. 23-01 W. 127.13 feet to a point  
in the line of property of Peddler Steak House; running thence N. 17-14 W. 27.75  
feet to a point; running thence N. 31-44 E. 192.31 feet to a point; running thence  
N. 4-28 E. 68.84 feet to a point; running thence N. 53-04 W. 65.3 feet to a point;  
running thence N. 56-19 W. 106.29 feet to a point; running thence S. 63-59 W.  
119.18 feet to a point on the eastern side of Hillandale Road; running thence with  
the eastern side of Hillandale Road, N. 8-10 W. 119.4 feet to a point on Crestwood  
Drive; running thence with the eastern side of Crestwood Drive, the following courses  
and distances, to-wit: N. 23-07 E. 77.11 feet; N. 26-30 E. 113.51 feet; N. 20-51 E.  
96.88 feet; N. 16-51 E. 135.22 feet to the point of beginning.

This being a portion of the same property conveyed to the grantor herein by  
deed of Frank P. McGowan, Jr., as Master in and for the County of Greenville, recorded  
November 4, 1976 in the R.M.C. Office for Greenville County in Deed Volume 1045, at Page  
681.

(over....)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 11th day of September 19 79

SIGNED, sealed and delivered in the presence of:

SAUNDRA JANOWY  
SAUNDRA JANOWY

BANKERS TRUST OF SOUTH CAROLINA (SEAL)  
A Corporation  
By: antmar  
President Senior Vice President  
SECRETARY

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of September 19 79

Notary Public for South Carolina. (SEAL)  
MY COMMISSION EXPIRES: June 16, 1980

SAUNDRA JANOWY

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M. No. \_\_\_\_\_

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