

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

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KNOW ALL MEN BY THESE PRESENTS, that Gary Joe Hammond

in consideration of Fourteen thousand five hundred and No/100ths (\$14,500.00) -- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Richard C. Fisher and Virginia B. Fisher, their heirs & assigns forever: 109 South St, Taylors S.C.

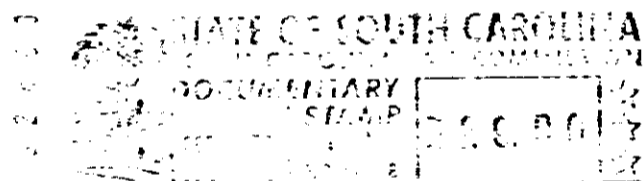
ALL that piece, parcel or lot of land, with all improvements thereon, situate, lying and being at Taylors, Greenville County, South Carolina, shown and designated as Lot 53 on Plat entitled, "Sec. One, Subdivision for Burlington Industries, Inc., Taylors, South Carolina, made by Piedmont Engineers & Architects, October 1964, and recorded in the RMC Office for Greenville County in Plat Book JJJ at Page 10, and by a more recent plat by Carolina Surveying, dated September 4, 1979, and recorded September 11, 1979 in the RMC Office for Greenville County in Plat Book 211 at Page 37, and being described more particularly, according to said recent plat, to-wit:

- 11 - 276 - 77 - 1 - 54

BEGINNING at a point on the southern side of South Street at the joint front corner of Lots No. 53 & 54 and running thence S. 38-45 W. 155.8 feet to a point at the joint rear corner of said lots; thence along the rear line of Lot No. 53 N. 51-06 W. 64.0 feet to a point at the joint rear corner of Lots 53 and 52; thence along the common line of said lots N. 36-33 E. 152.1 feet to a point on South Street; thence continuing along said street S. 54-05 E. 68.8 feet to the point of beginning.

DERIVATION: Deed of Irene Hammond, recorded December 12, 1977, in the RMC Office for Greenville County in Deed Book 1069 at Page 970.

THIS conveyance is subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of September, 1979.

SIGNED, sealed and delivered in the presence of:
Gary Joe Hammond (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 7th day of September 19 79.
Notary Public for South Carolina (SEAL) Virginia B. McNeill
My commission expires 8/12/80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF } Not Necessary - Grantor Not Married
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19_____

(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED SEP 11 1979
RECORDED this _____ day of _____ 19_____, at _____ M., No. 5560
at 11:30 A.M.

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