

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

2 53 PM '79
DAN JENKERSLEY
R.F.C.

Paul J. Foster, Jr.
P.O. Box 2143
Greenville, S.C. 29602

KNOW ALL MEN BY THESE PRESENTS, that I, Norman W. Huff,

in consideration of Five Thousand and No/100 ----- (\$5,000.00) ----- Dollars
and assumption of mortgages set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto PAUL J. FOSTER, JR., his heirs and assigns, forever:

ALL OF MY ONE-HALF (1/2) UNDIVIDED INTEREST IN AND TO:

All that certain piece, parcel or tract of land, situate, lying and being in the City of Mauldin, County of Greenville, State of South Carolina, on the north-eastern side of Highway No. 276 (Main Street), being that property shown on a plat entitled "Property of Paul J. Foster and Norman W. Huff located in Mauldin" made by Robert R. Spearman, Registered Surveyor, dated January 29, 1975, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of instant property and property of McDonalds Corp., and running thence along the northeastern side of Main Street (Highway No. 276) N. 16-03 W. 30 feet, more or less, to an iron pin at the joint front corner of instant property and property now or formerly of Walter Griffin; thence along Griffin line N. 70-15 E. 556 feet to an iron pin in line of A.C.L. Railroad; thence along said line S. 19-00 E. 298.0 feet to an iron pin; thence along line of property of S. C. National Bank S. 78-49 W. 336.0 feet to an iron pin; thence along line of McDonalds Corp. N. 17-12 W. 205.55 feet to an iron pin; thence still along the line of McDonald's Corp. S. 70-15 W. 225.0 feet to an iron pin, the point of beginning.

This being a portion of that property conveyed to Norman Huff and Paul J. Foster, Jr. by deed of Donald E. Baltz Foundation recorded in the RMC Office for Greenville County, S.C., in Deed Book 939 at Page 593 on March 31, 1972.

This grantee assumes and agrees to pay that certain first mortgage in favor of Fidelity Federal Savings & Loan Association in the principal amount of \$43,000 recorded in RMC Office in Mortgage Book 1333 at Page 460 with present principal balance of \$33,628.46; and second mortgage in favor of Southern Bank and

(Continued on reverse side hereof)
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors and against every person whosoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of August 1979

SIGNED, sealed and delivered in the presence of

Norman W. Huff (SEAL)

Elaine G. Stater
Dana C. Mitchell

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX
\$ 10.00

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of August 19 79

Dana C. Mitchell (SEAL)
Notary Public for South Carolina
My commission expires: 4-11-88

Elaine G. Stater

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of August 19 79

Dana C. Mitchell (SEAL)
Notary Public for South Carolina
My commission expires: 4-11-88

Violet B. Huff

RECORDED this _____ day of _____ 19 _____ at _____

GREENVILLE COUNTY TAX \$ 05.50

0.978

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