

Deed for South Carolina

RECORDED
AUG 9 1 00 PM '79
GREENVILLE CO. S. C.

OLD CASE NO. 461-150813-203

VOL 1108 PAGE 976

KNOW ALL MEN BY THESE PRESENTS, LESLIE A. TRIPP, Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of SEVEN THOUSAND EIGHT HUNDRED THREE AND NO/100----- DOLLARS (\$ 7,803.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto LESLIE A. TRIPP

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 44, Section C, as shown on plat entitled "A Subdivision for Woodside Mills, Greenville, S. C." by Pecknell & Pecknell, Engineers, January 14, 1950, recorded in Plat Book W, at Pages 111-117, and, according to a more recent survey by Carolina Surveying Co., dated November 21, 1977, entitiled "Property of Bobby E. Kennedy", having the following metes and bounds, to wit: Beginning at an iron pin on the southern side of East Seventh Street, joint corner Lot No. 43 and running with the joint line of Lot No. 43, S. 7-29 E., 105 feet to an iron pin; thence with the line of an alley, S. 81-52 W., 58 feet to an iron pin; thence with the line of Lot No. 45, N. 7-29 W., 105.6 feet to an iron pin on the southern side of East Seventh Street; thence with the edge of said East Seventh Street, N. 82-31 E., 58 feet to an iron pin, the point of beginning.

Being the same property conveyed to the Secretary of Housing and Urban Development by Deed of Frank P. McGowan, Jr., as Master, dated May 11, 1979, recorded in the RMC Office for Greenville County on May 11, 1979, in Book 1102, Page 334.

GRANTEE'S ADDRESS
Leslie A. Tripp
213 Robinson St.
Greenville, S. C. 29609

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BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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