

Route 10, Burning Bush Road
Greenville, S. C. 29607

GREENVILLE CO. S. C.
AUG 1 11 38 AM '79
DONNIE S. TAMMERSLEY
R.M.C.

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STATE OF SOUTH CAROLINA
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that Danco, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Twenty-three Thousand Six Hundred and No/100 (\$23,600.00) Dollars, plus assumption of mortgage set out below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Gary W. Appleton and Ann G. Appleton, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in the City of Mauldin, being known and designated as Lot No. 124 and part of Lot No. 125 on plat of Forrester Woods, Section 7, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book 6-X at page 94, reference to which is hereby made for a more complete description thereof.

— 15-799-M9,2-1-218

The above conveyance is made subject to such easements, restrictions, zoning ordinances, or rights of way as may appear of record or on the premises.

This is a portion of the same property conveyed to the grantor herein by deed of W. D. Yarborough dated May 9, 1978 and recorded in the R. M. C. Office for Greenville County on May 11, 1978 in Deed Book 1078 at page 982.

As a part of the consideration for this conveyance, the grantees assume and agree to pay the balance remaining due on that certain mortgage given by the grantor herein to Heritage Federal Savings and Loan Association in the original amount of \$63,900.00 recorded in the R. M. C. Office for Greenville County in Mortgage Book 1452 at page 511, with a balance remaining due on the date hereof of \$63,900.00.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
\$ 8.00

GREENVILLE COUNTY
076930
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ AUG-178
PS. 10511
26.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 30th day of July 1979

SIGNED, sealed and delivered in the presence of:

W. David Yarborough
Jeannette Sullivan

DANCO, INC., (SEAL)
A Corporation
By: [Signature]
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of July 1979

W. David Yarborough (SEAL)
Notary Public for South Carolina
My Commission expires: 8/24/83

[Signature]

RECORDED this 1st day of August 1979, at M., No. 3710
at 1:38 P/M

0314

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