

GRANTEES' ADDRESS:
47 Third Avenue
Greenville, S.C. 29611

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

JUN 4 10 59 AM '79

DONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that Edna Scarborough Madden Duncan

01103-932

2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50

in consideration of EIGHTEEN THOUSAND SIX HUNDRED AND NO/100 ----- (\$18,600.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JAMES BLANDIN AND RITHA ANN BLANDIN, their heirs and assigns, forever:

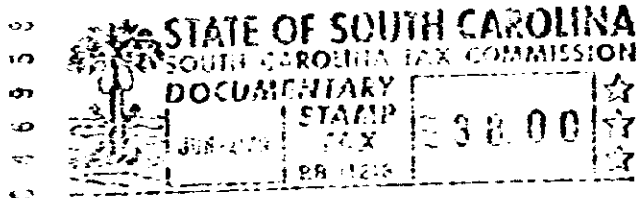
ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known as a part of Lot 12 on Plat of Tract No. 8 of Judson Mill Property recorded in the RMC Office for Greenville County in Plat Book E at Page 235 and also being shown as property of James Blandin and Ritha Ann Blandin on plat prepared by Carolina Surveying Company dated May 29, 1979 recorded at Plat Book 7E at Page 67, and having according to the more recent plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern edge of Third Avenue at the joint front corner of Lots 13 and 12 and running thence with Third Avenue, N. 3-41 E., 117.0 feet to an iron pin; thence as a new line through Lot 12, S. 80-16 E., 65.6 feet to an iron pin on the line of Lot No. 11; thence with the line of Lot 11, S. 16-14 W., 128.0 feet to an iron pin on the line of Lot 13; thence with the line of Lot 13, N. 64-42 W., 40.3 feet to an iron pin being the point of BEGINNING.

This property is conveyed subject to restrictions, easements or rights-of-way, if any, affecting the above described property.

-14-170-226-1-1-1 at 26-1-1

This is a portion of that property conveyed to the grantor by Deed of Odell Scarborough and others recorded June 21, 1976 in Deed Book 1038 at Page 350.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1 day of June, 1979

SIGNED, sealed and delivered in the presence of:

Odell L. Chappell
James J. Chappell

Edna Scarborough Madden Duncan (SEAL)
Edna Scarborough Madden Duncan (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1 day of June, 1979

Notary Public for South Carolina.

My commission expires 9-21-88

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER
NOT APPLICABLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina.

My commission expires

RECORDED this JUN 4 1979, at 10:59 A. M., No. 35702

093

4328 RV-2