

561 Perry Avenue, Greenville, S. C. **FILED**
TITLE TO REAL ESTATE-Griffin & Howard, 117 Pettigrew Street, Greenville, S.C.

STATE OF SOUTH CAROLINA } **MAR 9 10 59 AM '79**
COUNTY OF GREENVILLE } **DOMINE S. TANKERSLEY**
R.M.C.

Vol 1098 - 35

KNOW ALL MEN BY THESE PRESENTS, that **W. H. Alford**

in consideration of **Eighteen Thousand Nine Hundred Fifty (\$18,950.00)** - - - - - Dollars,

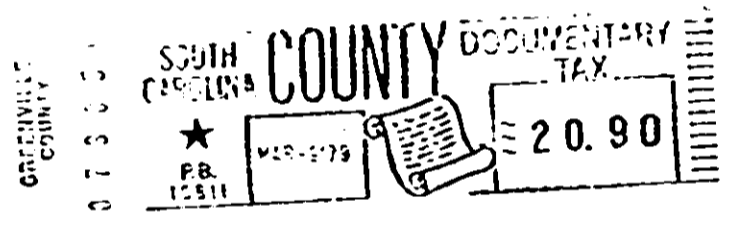
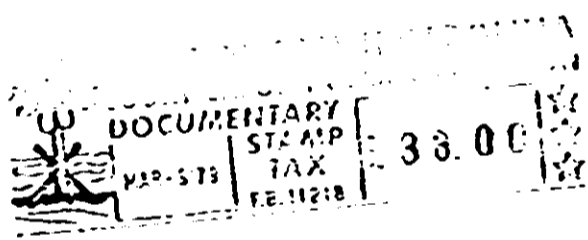
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Robert L. Booker and Pearl M. Booker, their heirs and assigns forever, the following described property, to wit:**

All those certain pieces, parcels or lots of land in the State of South Carolina, County of Greenville, being shown and designated as parts of Lots 26 and 27 on plat entitled "Property of Robert L. Booker and Pearl M. Booker", recorded in Plat Book **7-B** at Page **43**, of the RMC Office for Greenville County, said lots fronting on Perry Avenue Annex, and having, according to said plat, the following metes and bounds:

Beginning at an iron pin on the South side of Perry Avenue at the joint front corner of Lots 26 and 27 and running thence with Perry Avenue S 75-41 E 65 feet to an iron pin; thence S 13-15 W 90.2 feet to an iron pin; thence N 76-02 W 65 feet to an iron pin; thence N 13-15 E 90.6 feet to the point of beginning. **120-2-6.1** **PT OF 120-2-6.1**
- 519 - out of 120-2-6 **ALSO** **OUT OF 120-2-7**

This is the same property heretofore deeded by Sarah D. Nelson to W. H. Alford on June 5, 1978 and recorded June 6, 1978, in the RMC Office for Greenville County in Deed Book 1080 at Page 57. See Deed Book **1098** at Page **34**.

This property is subject to all restrictions, setback lines, roadways, easements and rights of way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs, successors and assigns against the grantor(s) and the grantor(s)'s heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this **5th** day of **March** 19 **79**
SIGNED, sealed and delivered in the presence of:

Clark Edward _____ (SEAL)
Virginia B Tate _____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } **PROBATE**
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this **5th** day of **March** 19 **79**
Clark Edward _____ (SEAL)
Notary Public for South Carolina
My commission expires: **4/15/81**
Virginia B Tate _____

STATE OF SOUTH CAROLINA } **RENUNCIATION OF DOWER**
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **5th** day of **March** 19 **79**
Clark Edward _____ (SEAL)
Notary Public for South Carolina
My commission expires: **4/15/81**

RECORDED this _____ day of **MAR 9 1979** 19 _____ at **10:59 A. M.** No. _____

0035

4328 RV-2