

FILED  
GREENVILLE, S.C.  
TITLE TO REAL ESTATE-Office of **BOUNCE, GROCER, GILLET, & SMITH**

1097-851

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

BOUNCE, GROCER, GILLET, & SMITH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

William F. Finnell and Grace A. Finnell

in consideration of Five Thousand, Three Hundred Twenty Three and No/100-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Arthur P. McConnell and Maril McConnell, their heirs and assigns forever:

Route 5, Box 94, Simpsonville, S.C. 29681

All those pieces, parcels or lots of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots Nos. 33A and 39 of a Subdivision known as Coachwood Forest as shown on plat thereof being recorded in the RMC Office for Greenville County in Plat Book 5-X at Page 85 and having such metes and bounds as appears thereon. Lot No. 39 contains a total of 1.49 acres and a net of 1.25 acres. It is located at the intersection of East Georgia Road and Coachman Drive and is subject to the rights of the general public to use said roads. Lot No. 33A contains .90 acres and is located to the rear of lot 33 as shown on said plat.

This being a portion of the same property conveyed to the Grantors by deed of Frank P. McGowan, Jr., as Master recorded July 11, 1975 in the RMC Office for Greenville County in Deed Book 1021 at Page 51.

-140-551.1-1-44,49

This conveyance is made subject to such restrictions, setback lines, easements and rights of way that appears of record, on the recorded plat or on the premisses.

Grantors reserve an easement to erect and maintain an entrance sign on Lot 39 at or near the corner of East Georgia Road and Coachman Drive showing the Subdivision name of "Coachwood Forest" together with the name and telephone number of Developer. This shall be a covenant running with the land. Said sign shall not be over 5 feet in height and shall be decorative so as to blend with the surroundings as much as possible.

to have and to hold all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns forever. And the grantor(s) do hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s) hand(s) and seal(s) this 26 day of February 1979

SIGNED, sealed and delivered in the presence of

William F. Finnell (SEAL)

Grace A. Finnell (SEAL)

Bruce W. Bogerman  
Vickie R. Wilkerson

AD  
AD  
DOCUMENTARY  
STAMP  
TAX \$11.00

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

I, the undersigned Notary Public, do hereby certify that (the said within named grantor(s)) personally appeared the undersigned witness and made oath that (she saw the within named grantor(s)) and that (she saw the within named deed and that it bore with the other attests subscribed above witnessed the

same on this 26 day of February 1979

Bruce W. Bogerman (SEAL)

Vickie R. Wilkerson

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned (the above named grantor(s)) respectively, did this day appear before me, and each, upon being privately and separately examined by me, and that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to the premises as first mentioned and released.

GIVEN under my hand and seal this 26 day of February 1979

Bruce W. Bogerman (SEAL)

MAR 6 1979  
at 4:42 P.M.

5000.00

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