

STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE

GRANTEE'S MAILING ADDRESS:  
 5 Gray Fox Square  
 Taylors, South Carolina 29687

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KNOW ALL MEN BY THESE PRESENTS that DONNIE R.M.C. represents that ACADEMY RENTAL COMPANY, A GENERAL PARTNERSHIP

in consideration of Fifty Three Thousand Nine Hundred and no/100----- Dollars,  
 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto  
 EMMANUEL JACKSON AND CLEMENTINE JACKSON, THEIR HEIRS AND ASSIGNS, FOREVER:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot #58, on plat of Gray Fox Run Subdivision, made by C. O. Riddle, RLS, on November 6, 1975, and recorded in the RMC Office for Greenville County in Plat Book 5-P, at Page 9, and revised March 4, 1976,; said revised plat being recorded in the RMC Office for Greenville County in Plat Book 5-P, at Page 16, and having such metes and bounds as shown on said revised plat.

-276-538.14-1-58

The property conveyed herewith is conveyed subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants which may appear of record or on the premises.

The property conveyed herewith is a portion of the same conveyed to the Grantor by Threatt Enterprises, Inc., by deed recorded in the RMC Office for Greenville County in Deed Book 1092, at Page 914, on Dec. 1. 1978.

STATE OF SOUTH CAROLINA  
 DOCUMENTARY TAX COMMISSIONER  
 DOCUMENTARY TAX STAMP  
 FEB-673 PB 11218  
 108.00

GREENVILLE COUNTY  
 SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
 FEB-679  
 59.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of January, 1979

SIGNED, sealed and delivered in the presence of:  
 Sandra Lee Kirkus  
 Deborah H. Garrison

ACADEMY RENTAL COMPANY, A GENERAL PARTNERSHIP  
 By: M.J. Gentry and Nancy Craig Partner

STATE OF SOUTH CAROLINA } PROBATE  
 COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 31st day of January 1979  
 Sandra Lee Kirkus (SEAL) Deborah H. Garrison

Notary Public for South Carolina  
 My commission expires: 7-15-79

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }

NOT NECESSARY  
 RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
 day of \_\_\_\_\_, 19\_\_\_\_

(SEAL)

Notary Public for South Carolina.  
 My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of FEB 6 1979 at 1:45 P. M., No. 236123

200 AM

0602

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538.14-1-58

538.14