

Grantees' Address: 13 Malone Street, Greenville, S. C.

TITLE TO REAL ESTATE BY A CORPORATION - Office of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.

FEB 1 4 44 PM '79

VCL 1098 PAGE 331

DONNIE S. TANKERSLEY  
R. M. CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION

KNOW ALL MEN BY THESE PRESENTS, that

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Twenty Six Thousand Five Hundred Fifty and 00/100----- (\$26,550.00)-----Dollars,

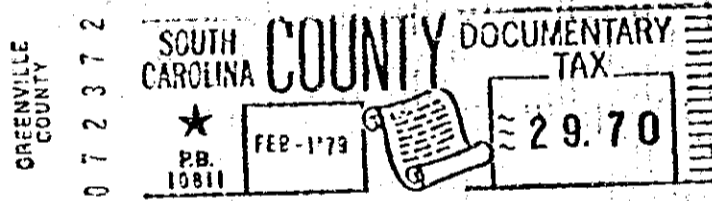
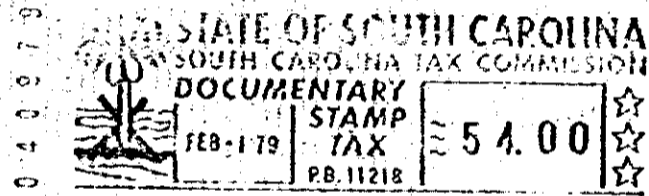
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto LARRY A. GOLDSMITH AND JOLLY A. GOLDSMITH, their heirs and assigns,

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina, and being shown and designated as Lot No. 38 on a plat of Lanco Inc. Property, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book RR at Page 199, and having, according to a more recent plat, entitled "Property of Larry A. Goldsmith and Jolly A. Goldsmith" by Freeland and Associates, dated January 29, 1979, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern edge of Malone Street at the joint front corner of Lots 37 and 38, and running thence with the line of Lot 37, N. 71-02 E. 141 feet to an iron pin in the joint rear corner of Lots 37, 38 and 40; thence with the line of Lot 40, S. 3-42 W. 106.5 feet to an iron pin at the joint rear corner of Lots 38, 40 and 39; thence with the line of Lot 39, S 65-22 W. 101.6 feet to an iron pin on the Eastern edge of Malone Street; thence with Malone Street, N. 18-30 W. 110 feet to an iron pin, the point of beginning.

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BEING the same property conveyed to the Grantor herein by deed of Frank P. McGowan, Jr., as Master in Equity for Greenville County, said deed being recorded in the R.M.C. Office for Greenville County in Deed Book 1087 at Page 113, on September 11, 1978.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 31 day of January 19 79

SIGNED, sealed and delivered in the presence of:

SOUTH CAROLINA FEDERAL SAVINGS & LOAN ASSOCIATION (SEAL)

A Corporation  
By:

*[Signature]*  
*[Signature]*

*[Signature]*  
V. President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 31 day of January 19 79.

*[Signature]* (SEAL) *[Signature]*

Notary Public for South Carolina.  
My commission expires: 1/1/85

RECORDED this FEB 1 1979 day of 19, at 4:44 P. M., No. 22021

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