

18 E. Indian Trail, Taylors, S.C. 29687

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE, CO. S. C.

VOL 103 PAGE 939

KNOW ALL MEN BY THESE PRESENTS, that I, W. O. Anglin, Jr.

JAN 8 11 02 AM '79

DONNIE S. TANKERSLEY
R.M.C.

in consideration of Ten Dollars (\$10.00) and division of property ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Karol S. Anglin, her heirs and assigns, forever: my one-half undivided interest in and to the following described property:

ALL that piece, parcel, or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 16, East Indian Trail, on plat of Seven Oaks, as recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 4R at page 6 and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the northeasterly side of East Indian Trail, said pin being the joint front corner of Lot 16 and 17 and running thence with the common line of said lots N. 82-29 E. 187.1 feet to an iron pin, the joint rear corner of Lots 16 and 17; thence S. 9-40 E. 78 feet to an iron pin, the joint rear corner of Lots 15 and 16; thence with the common line of said lots S. 75-40 W. 186 feet to an iron pin on the northeasterly side of East Indian Trail; thence with the northeasterly side of East Indian Trail N. 10-34 W. 100 feet to an iron pin, the point of beginning.

The within conveyance is subject to all restrictions, setback lines, zoning ordinances, utility easements and rights of way, if any, affecting the above described property. - 276-72,1-1-16

This is the same property conveyed to W.O. Anglin, Jr. and Karol S. Anglin, by deed of First Hartford Realty Corporation, recorded in Deed Book 1050, Page 9, on January 21, 1977 in the RMC Office for Greenville County, South Carolina.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of December, 19 78.

SIGNED, sealed and delivered in the presence of:

W. O. Anglin, Jr. (SEAL)

Janice R. Currie
Michael A. Currie

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of January 19 78

Janice R. Currie (SEAL)
Notary Public for South Carolina

My commission expires 7/29/83

STATE OF SOUTH CAROLINA }
COUNTY OF

~~XXXXXXXXXXXXXXXXXXXX~~ NOT REQUIRED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

My commission expires _____

RECORDED this JAN 8 1979 day of _____ at 11:02 A. M. No. _____

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