

FILED  
GREENVILLE CO. S. C.

LAW OFFICES OF JOHN W. HOWARD III, ATTORNEY AT LAW, 114 MANLY ST., GREENVILLE, S. C. 29601  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DONNIE S. TANKERSLEY  
R.M.C.

JAN 4 4 00 PM '79

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KNOW ALL MEN BY THESE PRESENTS, that Lois M. Beam

in consideration of One and 00/100 (\$1.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto David M. Beam, III, his heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the southerly side of West Georgia Road, west of Simpsonville, S. C., according to a plat of June 18, 1977, prepared by J. L. Montgomery, R.L.S., and having the following metes and bounds, to-wit:

BEGINNING at a nail and cap in West Georgia Road, and running thence S. 15-58 E. 77.95 feet to an iron pin; thence S. 15-58 E. 375.43 feet to an iron pin; thence S. 15-34 E. 75.0 feet to a point at the southeasterly rear corner of said lot; thence S. 64-17 W. 150.0 feet to a point at the southwesterly rear corner of said lot; thence N. 20-55 W. 479.45 feet to a point in the center line of West Georgia Road; thence with the center line of West Georgia Road N. 57-07 E. 200 feet to a nail and cap at the point of beginning, and containing 2.01 acres, more or less.

This being the same property conveyed to the Grantors herein by deed of David M. Beam, Jr., and Mary M. Beam, which Deed was recorded on August 3, 1977, in Deed Book 1061, Page 819.

- 75-574.5-1-8.4

This conveyance is made subject to any and all easements, rights-of-way and restrictions of record or may be seen by an inspection of the ground.

The Grantee's mailing address is Rt. 3, Box 367, Simpsonville, S.C. 29681.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of November, 19 78

SIGNED, sealed and delivered in the presence of  
*Lois M. Beam* (SEAL)  
\_\_\_\_\_  
*Patricia A. Whaley* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  
SWORN to before me this 3rd day of November 19 78.  
*John W. Howard III* (SEAL) *Patricia A. Whaley*  
Notary Public for South Carolina.  
My commission expires 1/11/82

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF } NOT NECESSARY - WOMAN GRANTOR  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of JAN 4 1979 10 \_\_\_\_\_ at 4:00 P. M., No. 19904

57-5-1-8.4

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