

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville. S. C.

VOL 1094 PAGE 703

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
JAN 2 4 53 PM '78
GORDON E. MANN
S. TANKERSLEY
R.M.C.

Grantee's Address:
38 Shamrock Circle
Greenville, SC 29611

KNOW ALL MEN BY THESE PRESENTS that GORDON E. MANN

in consideration of EIGHTY-FIVE HUNDRED AND NO/100 (\$8500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. Ellison Jenkins

ALL that certain piece, parcel or lot of land with all improvements thereon or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville being known and designated as Lot 7 on plat of White City View Subdivision, said plat being recorded in the RMC Office for Greenville County in Plat Book E at page 116 and having according to said plat the following metes and bounds, to-wit:

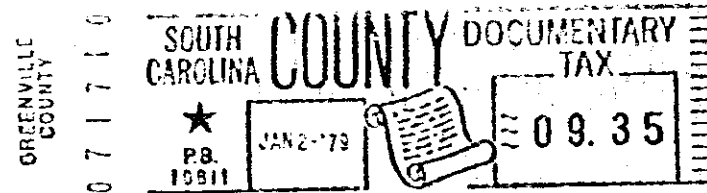
BEGINNING at an iron pin on YMCA Street, corner of Lot 9, and running with line of Lot 9 N 81-47 E 184.2 feet to an iron pin on a 20 foot alley; thence running with said alley N 0-06 W 55.7 feet to an iron pin in line of Lot 4; thence with back line of Lots 1, 2, 3 and 4 S 79-43 W 184.3 feet to an iron pin on YMCA Street; thence with said street S 0-11 W 48.8 feet to the beginning corner.

This property is conveyed subject to a Bond for Title to Ernest Boyer and Cornelia Boyer dated November 25, 1977.

— 205 - 126 - 4-21

This is a portion of the property conveyed to the grantor by deed of Nancy E. Brezeale, recorded on June 1, 1976 in Deed Book 1037 at page 141 in the RMC Office for Greenville County.

1700



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

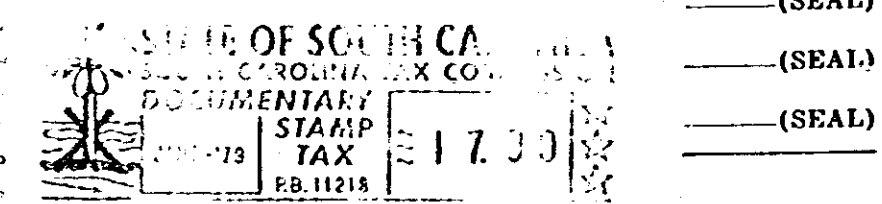
WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of November 19 78.

SIGNED, sealed and delivered in the presence of:

Julia P. Dwyer
Donald R. McAlister

Gordon E. Mann (SEAL)
Gordon E. Mann (SEAL)

G.C.O.



STATE OF SOUTH CAROLINA
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Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of November 19 78.

Donald R. McAlister (SEAL)
Notary Public for South Carolina
My commission expires: 8-4-79

Julia P. Dwyer

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
21st day of November 19 78.
James B. Bryant (SEAL)
Notary Public for South Carolina.
My commission expires: 1-23-84

Nancy B. Mann
Nancy B. Mann

RECORDED this _____ day of JAN 2 1979 19 _____ at 4:53 P. M., No. 13660

0703

4328 RV-2