

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VOL 1092 PAGE 712

KNOW ALL MEN BY THESE PRESENTS, that WE, WILLIAM A. LYNCH, JR. and MARTHA C. LYNCH,

in consideration of Forty-Eight Thousand Five Hundred and NO/100ths (\$48,500.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Johnny M. Brownlee and Iris A. Brownlee, their heirs and assigns, forever;

All that lot of land situate on the southwestern side of Basswood Drive in the County of Greenville, State of South Carolina, being shown as Lot No. 83 on a plat of Hillsborough Subdivision, Section II, dated November, 1970, recorded in Plat Book 4F at Page 51 in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

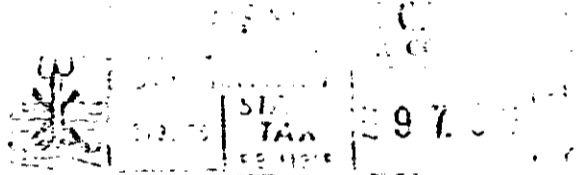
BEGINNING at an iron pin on the southwestern side of Basswood Drive at the joint front corner of Lot 82 and Lot 83 and running thence with Lot 82 S. 57-24 W. 140 feet to an iron pin at the joint rear corner of Lots 82 and 83; thence with Lot 76 and Lot 77 N. 32-36 W. 110 feet to an iron pin at the rear corner of Lots 83 and 84; thence with Lot 84 N. 57-24 E. 140 feet to an iron pin on the southwestern side of Basswood Drive; thence with said Drive S. 32-36 E. 110 feet to the point of beginning.

- 793-145-1-90

This property is conveyed subject to all restrictions, easements, and zoning ordinances of record or on the ground affecting said property.

This being the same property conveyed unto William A. Lynch, Jr. and Martha C. Lynch by deed of Rackley-Hawkins, Ltd. dated September 2, 1971, recorded September 15, 1971, in Deed Book 925, at Page 179, in the RMC Office for Greenville County, South Carolina.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of November, 1978

SIGNED, sealed and delivered in the presence of

Harry S. Huffman (SEAL)
Richard Allison Dantz (SEAL)
Martha C. Lynch (SEAL)
William A. Lynch, Jr. (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29th day of November, 1978

Richard Allison Dantz (SEAL) *Harry S. Huffman*

Notary Public for South Carolina.

My commission expires **MY COMMISSION EXPIRES: 9-26-82**

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

29th day of November, 1978

Richard Allison Dantz (SEAL) *Martha C. Lynch*

Notary Public for South Carolina.

My commission expires

MY COMMISSION EXPIRES: 9-26-82

RECORDED this 30th day of Nov. 1978 at 11:07

A. M. No. 16629

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