

TITLE TO REAL ESTATE—Griffin & Howard, 111 Pettigru Street, Greenville, S.C.
3 Belle Court Greenville S.C. 29605
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.

SEP 11 4 27 PM '78
CLERK S.T. WRENDSLEY
S.C.

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KNOW ALL MEN BY THESE PRESENTS, that WILLIE R. GREEN

in consideration of Five Thousand Dollars (\$5,000.00) and assumption of Mortgage referred to hereinbelow

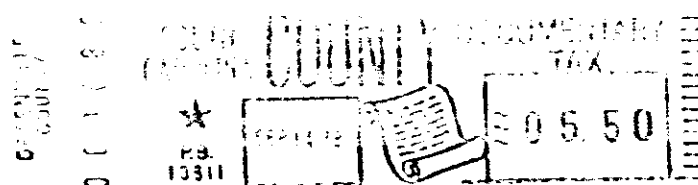
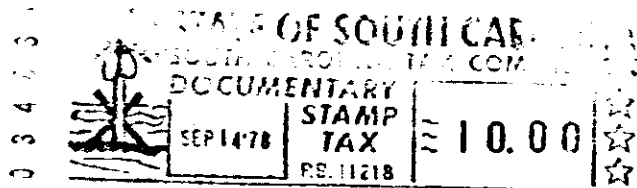
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES S. GREGGS and HELEN G. GREGGS, their heirs and assigns forever:

ALL that piece, parcel or lot of land, together with buildings and improvements now or hereafter constructed thereon, situate, lying and being at the southeastern corner of the intersection of Belle Court with Cambridge Drive in Gantt Township, Greenville County, South Carolina, being shown and designated as Lot No. 4 on a plat of ASHLAND TERRACE, made by Carolina Engineering & Surveying Company dated August 2, 1963, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book DDD, Pages 160 and 161, reference to which is hereby craved for the metes and bounds thereof.

The Grantees herein agree to pay the balance due on that real estate mortgage dated October 18, 1975, given by Albert Lee Green to Collateral Investment Company in the original amount of Twelve Thousand Three Hundred Fifty Dollars (\$12,350.00) which mortgage is recorded in the RMC Office for Greenville County in Real Estate Mortgage Book 1105, Page 469, with a present balance of *10,567.97*

This is the same property conveyed to the grantor herein by Albert Lee Green by deed dated June 5, 1970 and recorded June 8, 1970 in the R.M.C. Office for Greenville County in Deed Book 891 at Page 460.

-156-385-2-39



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this *31st* day of *August* 19 *78*

SIGNED, sealed and delivered in the presence of:

Paul M. Blanton
Charles E. Howard

Willie R. Green (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this *31st* day of *August* 19 *78*

Charles E. Howard (SEAL)
Notary Public for South Carolina
My commission expires: _____

Paul M. Blanton

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina.
My commission expires: _____

RECORDED this *14th* day of *September* 19 *78*, at *4:27* P. M., No. *8421*

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