

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS: 42 Pacific Avenue
Greenville, SC 29605

VOL 1087 PAGE 244

KNOW ALL MEN BY THESE PRESENTS, that COMMERCIAL MORTGAGE COMPANY, INC.

in consideration of FIFTEEN THOUSAND AND NO/100-----(\$15,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

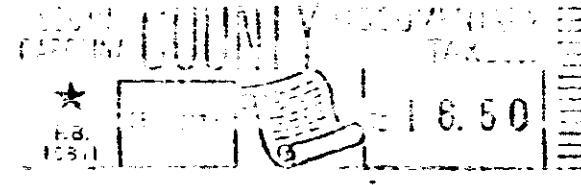
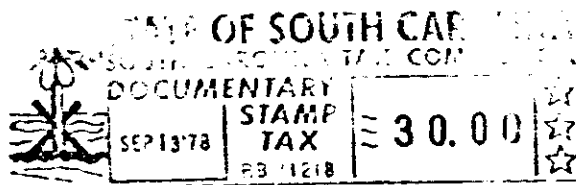
LEON JENKINS AND TERESA M. JENKINS, THEIR
HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northeastern intersection of Pacific Avenue and Panama Avenue, being known and designated as Lot Number 340, on a plat of Pleasant Valley Subdivision of record in the RMC Office for Greenville County in Plat Book EE, Page 5 and a more recent plat prepared for Leon and Teresa M. Jenkins by Richard Wooten Land Surveying Company dated August 31, 1978 being recorded in the RMC Office for Greenville County in Plat Book 6T, Page 40, and having according to the more recent plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Pacific Avenue and running thence S. 89-52 W., 60.0 feet to an iron pin, intersection of Pacific Avenue and Panama Avenue; thence with Panama Avenue, N. 00-08 W., 160.0 feet to an iron pin; thence N. 89-52 E., 60.0 feet to an iron pin; thence S. 00-08 E., 160.0 feet to an iron pin on Pacific Avenue, the point of beginning.

This is the identical property conveyed to the grantor by deed of the Master In Equity for Greenville County as recorded in the RMC Office for Greenville County in Deed Book 1081, Page 389 dated June 16, 1978.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s) or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11 day of September 19 78

SIGNED, sealed and delivered in the presence of:

[Signature]
[Signature]

COMMERCIAL MORTGAGE COMPANY, INC. (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11 day of September 19 78

[Signature] (SEAL)
Notary Public for South Carolina.

My commission expires 6/25/86

STATE OF SOUTH CAROLINA
COUNTY OF

(NO) RENUNCIATION OF DOWER (CORPORATION GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina.

My commission expires

RECORDED this SEP 13 1978 day of at 11:58 A.M., No

4328 RV-2