

dated June 25, 1942 and recorded June 26, 1942 in said RMC Office in Deed Book 245 at Page 302.

The mailing address of the Grantee herein is: P.O. Box 3168
Spartanburg, S.C. 29304

RECORDED SEP 7 1978 at 1:07 P.M. 7590

X 7590 ✓

1978

State of South Carolina

COUNTY OF GREENVILLE

E.H. Batson

TO

Spartan Food Systems, Inc.

TITLE TO REAL ESTATE

I hereby certify that the within Deed has been this
7th day of September 1978
at 1:07 P.M. recorded in Book 1086 of
Deeds, page 918

Register of Meigs County, GREENVILLE County

I hereby certify that the within Deed has been this
day of

19 recorded in Book page

Auditor County

LAW OFFICES OF BRISSEY, LATHAN,
SMITH, & BARBARE, P.A.
635 North Academy Street
Greenville, South Carolina 29601

0.64 Acs. State Park Rd. (Part of Mt. Top)