

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Mail 70 Malone St

FILED  
Gul, GREENVILLE CO. S. C.

vol 1081 PAGE 421

KNOW ALL MEN BY THESE PRESENTS, that

CALVIN SULLIVAN  
DORRIS S. TANKERSLEY  
R.M.C.

JUN 15 4 36 PM '78

In consideration of TWENTY FOUR THOUSAND AND NO/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto  
DIANTHIUS R. GREEN, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, being known and designated as Lot No. 23, of a subdivision of the property of Lanco, Inc., as shown on plat prepared by R. K. Campbell and Webb Surveying & Mapping Co., October 1963, and recorded in the R. M.C. Office for Greenville County in Plat Book RR at page 199, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Malone Street, joint front corner of Lots Nos. 22 and 23, and running thence along the western side of Malone Street, N. 25-27 W. 70 feet to an iron pin at the corner of Lot No. 24; thence along the line of that lot, S. 66-04 W. 219.1 feet to an iron pin; thence S. 11-45 E. 70 feet to an iron pin at the rear corner of Lot No. 22; thence along the line of that lot N. 66-40 E. 235.4 feet to the beginning corner.

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This is the same property conveyed to the grantor by deed of Chas. A. Mundy recorded in the R.M.C. Office for Greenville County in Deed Book 921, at page 129, and is conveyed subject to restrictions as recorded in deed vol. 771, at page 223, and to any recorded easements and rights of way of record or shown on plat or on the ground.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
PROPERTY TAX  
48.00

SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
26.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold a's and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of June 1978.

SIGNED, sealed and delivered in the presence of:

Calvin Sullivan (SEAL)  
CALVIN SULLIVAN

\_\_\_\_ (SEAL)

\_\_\_\_ (SEAL)

\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of June 1978

Gene J. [Signature] (SEAL)  
Notary Public for South Carolina.

Laverne T. Allee

My Commission Expires 10-24-83

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of June 1978  
Gene J. [Signature] (SEAL)  
Notary Public for South Carolina.

Calvin Sullivan

RECORDED this JUN 16 1978 day of at 4:36 P. M., No. 37349

367-1-93

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