

204 Plantation Dr.
S'ville, S.C. 29681
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S.C.
JUN 14 10 43 AM '78
S. TANKERSLEY
R.I.C.

VGI 1081 PAGE 170

KNOW ALL MEN BY THESE PRESENTS, that **FOOTHILLS DELTA P., INC.**
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of **Fifteen thousand four hundred eighty & 00/100-**
(15,480.00) and assumption of mortgage as set out below-----Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

CHARLES A. BRANNEY and JOYCE J. BRANNEY, their heirs and
assigns, forever;

ALL that certain piece, parcel or lot of land, situate, lying and being on
the southern side of Plantation Drive and the northern side of Holly Tree Lane,
in Austin Township, Greenville County, S.C., being shown and designated as
Lot 29 on a plat of **HOLLY TREE PLANTATION, PHASE II, SECTION 2**, made by
Piedmont Engineers & Architects, Surveyors, dated January 10, 1974, recorded
in the RMC Office for Greenville County, South Carolina, in plat Book 5-D,
Pages 47 and 48; reference to which is hereby craved for the metes and bounds
thereof.

-119-5412.7-1-24

The above described property is hereby conveyed subject to rights-of-ways,
easements, conditions, sewer lines, public roads and restrictive covenants
reserved on plats and other instruments of public record and actually
existing on the ground affecting said property and specifically to restrictive
covenants applicable to **HOLLY TREE PLANTATION** appearing of record in the
RMC Office for Greenville County, S.C., in Deed Book 997, at page 583, and in
Deed Book 999, page 667.

This being the same property conveyed to **W. N. Leslie, Inc.**, from **HOLLY TREE
PLANTATION**, in deed dated August 18, 1975, recorded in the RMC Office for
Greenville County, S.C., in Deed Book 1022, page 783.

This being the same property conveyed to **HOLLY TREE PLANTATION, A LIMITED
PARTNERSHIP**, from **W. N. Leslie, Inc.**, in Deed dated September 16, 1976,
recorded in the RMC Office for Greenville County, S.C., in Deed Book 1043,
Page 251.

*(See Back)
The Grantees hereof, hereby assume that certain Mortgage from the Grantor to
South Carolina Federal Savings and Loan Association, in the original amount
of \$60,000.00, recorded in the RMC Office for Greenville County, in Mortgage
Book 1428, Page 360, which Mortgage has a present balance in the amount of
\$60,000.00.

DOCUMENTARY
STAMP
TAX \$ 31.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 13th day of June 19 78

SIGNED, sealed and delivered in the presence of:

[Signature]

(SEAL)
A Corporation **FOOTHILLS DELTA P., INC.**
By: *[Signature]*

President

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

SOUTH CAROLINA COUNTY PROBATE TAX
\$ 17.05

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of June 19 78
[Signature] (SEAL)
Notary Public for South Carolina.
8-28-78

[Signature]

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

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