

TITLE TO REAL ESTATE BY A CORPORATION  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE COUNTY  
JUN 7 9 50 AM '78

VOL 1080 PAGE 647

KNOW ALL MEN BY THESE PRESENTS, that Double C, Incorporated  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Eleven Thousand Six Hundred Two and  
and 29/100-----Dollars, (\$ 11,602.29)-----  
and assumption of mortgage as herein set out below:  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Richard L. Rigdon, Bobby Reid, Sam P. Vause, Gail A. Gingery, Horace G. Driggers  
as Trustees for Faith Free Presbyterian Church, their successors and assigns forever:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina,  
situate, lying and being on the eastern side of Sandringham Road and being known and design-  
ated as Lot No. 3 of BROADMOOR Subdivision, plat of which is recorded in the R.M.C. Office  
for Greenville County in Plat Book RR at Page 47 and having, according to said plat, the  
following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Sandringham Road, joint front of Lots No. 3  
and 4 and running thence N. 85-05 E. 201.4 feet to an iron pin at the joint rear corner of  
Lots Nos. 3 and 4; running thence S. 03-40 E. 12.4 feet to an iron pin; running thence S.  
21-35 E. 95.7 feet to an iron pin at the joint rear corner of Lots Nos. 3 and 2; running  
thence along the common line of said Lots, N. 83-25 E. 227.3 feet to an iron pin on the  
eastern side of Sandringham Road; running thence along the eastern side of Sandringham Road,  
N. 05-35 W. 110 feet to the point of beginning. -276-P16.2-1-233

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,  
easements and rights-of-way appearing on the property and/or of record.

THIS is a portion of that same property conveyed to the Grantor herein by deed from W. R.  
Shrivers, Sr. recorded in the R.M.C. Office for Greenville County in Deed Book 1063 at Page  
367 on August 24, 1977.

THE mailing address of the Grantee is: 20 Sharon Drive  
Greenville, South Carolina 29607

THE Grantee herein assumes and agrees to pay that certain mortgage to Poinsett Federal  
given from Double C, Incorporated recorded in the R.M.C. Office for Greenville County in  
Mortgage Book 1412 at Page 424 and being recorded on 10/10/77 and having a  
present balance of \$ 36,297.71.

GREENVILLE COUNTY DOCUMENTARY  
RECORDED  
JUN 7 1978  
13.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 1st day of June 19 78.

SIGNED, sealed and delivered in the presence of:  
*James J. Gubler*  
*Ray D. Satch*

Double C, Incorporated (SEAL)  
A Corporation  
By: *Christine M. Brashier*  
President - Christine M. Brashier  
*Carol C. Nelson*  
Secretary - Carol C. Nelson

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of June 19 78.  
*Ray D. Satch* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 1-18-80

*James J. Gubler*

RECORDED this 7 day of JUN 7 1978 at 9:54 A. M. No. 36657

06490

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