

Grantee's Mailing Address: 102 Pinsettia Dr. Ext., Simpsonville, S.C. 29681

STATE OF SOUTH CAROLINA: }
COUNTY OF GREENVILLE }

1978

KNOW ALL MEN BY THESE PRESENTS, that FAIRVIEW ENTERPRISES, a South Carolina Limited Partnership,

in consideration of -----Thirty Thousand and No/100 (\$30,000.00)----- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

TOM MARSH, his heirs and assigns forever:

ALL that piece, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina, being shown and designated as 1.06 acres, more or less, on a plat entitled "Survey for Tom Marsh" dated April 21, 1978, and prepared by J. L. Montgomery, III, RLS, and being more particularly described in accordance with said plat, to-wit:

BEGINNING at an iron pin in Fairview Road, joint corner with Duke Power Company, and running thence along the joint property line of Duke Power Company S. 83-12 W. 221 feet to an iron pin; thence S. 67-22 W. 6 feet to an iron pin; thence along the joint property line of the Grantor herein S. 14-58 E. 205.1 feet to an iron pin; thence N. 82-47 E. 226.78 feet to an iron pin in Fairview Road; thence with said Road N. 14-38 W. 205.1 feet to the point of beginning.

This being a portion of the property conveyed to the Grantor herein by deed of Jimmy C. Langston dated July 29, 1977, and recorded in the RMC Office for Greenville County on September 27, 1977, in Deed Book 1068, at Page 672.

This property is conveyed subject to easements, rights-of-way and restrictions, if any, of record.

-899-319-1-2.9
OUT OF 319-1-2

The Grantor and the Grantee herein agree that there shall be reserved a cross-over easement across the parking lot to be constructed on the front portion of the above-described property.

COUNTY CLERK
33.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 5th day of May, 1978.

SIGNED, sealed and delivered in the presence of: FAIRVIEW ENTERPRISES, a South Carolina Limited Partnership (SEAL)
By: Jimmy C. Langston, General Partner (SEAL)
Janet S. Nelson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 5th day of May, 1978.
Notary Public for South Carolina 11/22/81 (SEAL)
My commission expires: _____
Janet S. Nelson

STATE OF SOUTH CAROLINA } NOT NECESSARY - DEED BY LIMITED PARTNERSHIP
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19_____
Notary Public for South Carolina (SEAL)
My commission expires 11/22/81

RECORDED this _____ day of MAY 8 1978 at 10:26 A. M. No. 33653

319-1-2

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