GRANTEE'S MAILING ADDRESS: 403 Willowtree Drive, Simpsonville, S. C. 29681

1075 111

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that JEFFERY N. HOPKINS AND MARIE A. HOPKINS,

DONNIE S. TANKERSLEY
R.M.C.

in consideration of --Two Thousand Nine Hundred Eighteen and 33/100 ($2,918.33) & Assumption of Existing Mortgage ---------- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

EVA CHABI, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the Town of Simpsonville, Austin Township, being shown and designated as Lot No. 353, Section IV, of WESTWOOD SUBDIVISION, as shown on plat thereof recorded in Plat Book 4-R, at Page 30 in the R.M.C. Office for Greenville County, South Carolina. Reference is hereby made to said plat for a more particular description.

This conveyance is made subject to the restrictive covenants affecting Section IV of the Westwood Subdivision and Restrictive Covenants being recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Volume 951, at Page 117.

This conveyance is also made subject to any restrictive covenants, building setback lines and rights-of-way and easements which may affect the above-described property.

This being the same property conveyed to the Grantors herein by deed of Ronnie L. Marlar, dated August 9, 1976, and recorded on August 9, 1976, in the R.M.C. Office for Greenville County in Deed Book 1040, at Page 942.

The Grantee herein agrees to assume that certain mortgage to NCNB Mortgage South, Inc., dated 8-9-76 and recorded on 8-9-76 in the RMC Office for Greenville County in Mortgage Book 1374 . at Page 843, with a current balance of $25,581.67.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in anywise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of April, 1978.

SIGNED, sealed and delivered in the presence of:

Jeffery N. Hopkins (SEAL)

Marie A. Hopkins (SEAL)

Janet S. Nelson (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of April 1978.

(SEAL)

Notary Public for South Carolina
My commission expires: 11/22/81

Janet S. Nelson

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of April, 1978.

(SEAL)

Notary Public for South Carolina
My commission expires 11/22/81

Marie A. Hopkins

RECORDED this day of APR 28 1978 19

at 3:15 P.M.

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